**ALL INDIA INSTITUTE OF SPEECH & HEARING: MYSORE-6**

**MONTHLY PUBLIC LECTURE PROGRAMME**

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**Monthly Report for the Month of …..**

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| --- | --- | --- | --- | --- |
| **Sl. No.** | **Topic** | **Speaker** | **Date & time** | **No. of participants** |
| 1 |  |  |  |  |

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Report prepared by: Checked and verified by Programme Coordinator

(sd/-)