**ALL INDIA INSTITUTE OF SPEECH & HEARING: MYSORE-6**

**INTERNSHIP AND PLACEMENT CELL**

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**Monthly Report for the Month of ……**

1. **Internship Cell Activities**
2. **Placement Cell**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Activity** | **Numbers** |
| 1 | Advertisements displayed |  |
| 2 | Advertisements posted through e-mail |  |
| 3 | Enquiries received |  |
| 4 | Candidates informed about placement through e-mail |  |
| 5 | Students placed |  |

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Report prepared by: Checked and verified by (sd/-)

Coordinator, Internship &

Placement Cell