

**ALL INDIA INSTITUTE OF SPEECH & HEARING: MYSORE-6**  
**STAFF ENRICHMENT PROGRAMME**

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**Monthly Report for the Month of .....**

**1. Presentations**

<b>S. N.</b>	<b>Topic</b>	<b>Name &amp; Designation of the staff</b>	<b>Date &amp; Time</b>	<b>No. of Attendees</b>
1				
2				

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Report prepared by:

Checked and verified by  
(sd/-)  
Coordinator, Staff Enrichment Programme