#### ALL INDIA INSTITUTE OF SPEECH AND HEARING, MYSORE

### **OFFICE OF THE P.A. TO THE DIRECTOR**

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Monthly Report for the Month of .....

#### 1. External Meeting Attended by the Director

Sl.No.	Sl.No. Title / purpose & organizer of the meeting D	

## 2. Internal Committees Formed

Sl.No.	Name of the committee	Purpose	Members	Date of formation

#### 3. Committees/councils/boards served outside

Sl.No.	Name of the committees/councils/boards	Role	Date of appointment

## 4. Major Administrative Decisions taken

Sl.No.	Decision taken	O.M. No. & Date, if any

## 5. Invited Lectures Delivered

Sl.No.	Торіс	<b>Event/Organization</b>	Date

## 6. Inauguration of Events

Sl.No.	<b>Event/Organization</b>	Date

#### 7. Scientific Presentations

Sl.No.	Торіс	<b>Event/Organization</b>	Date

## 8. Scientific Publications

Sl.No.	Title of the paper	Co-authors, if any	Publication details

# 9. Journal Editorship

Sl.No.	Title of the journal	Role	Period

# **10. Scientific Peer Reviewing**

Sl.No.	Title of the paper	Title of the Journal/volume/issue

# **11. Chairing of Scientific Sessions**

Sl.No.	Name of the event	Session chaired

12. Any other