# ALL INDIA INSTITUTE OF SPEECH & HEARING: MYSORE-6

# JOURNAL CLUB / CLINICAL CONFERENCE PRESENTATIONS

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# Monthly Report for the Month of ......

# 1. Journal Club Presentations

Sl. No.	Topic	Students	Guide	Date & Time
1				
2				

# 2. Clinical Conference Presentations

Sl. No.	Topic	Students	Guide	Date & Time
1				
2				

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Report prepared by:

Checked and verified by (sd/-)
Coordinator, JC& CC