

**ALL INDIA INSTITUTE OF SPEECH & HEARING: MYSORE-6**  
**ACADEMIC SECTION**

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**Monthly Report: ....., 2017**

**ACADEMIC ACTIVITIES**

**1. Long term academic programmes offered**

Sl.No.	Name of the programme	Duration

**2. Student Enrolment to the Long term academic programmes**

Sl.No.	Name of the programme	Mode of admission (Direct, Entrance exam etc.)	No. of students admitted

**3. Gender-wise distribution of admission**

**4. State/UT-wise distribution of admission**

**5. Student Strength- Class-wise**

Sl.No.	Name of the programme/Class	Number of students

**6. Academic Results**

Sl.No.	Name of the Exam	Number of students attended	Overall pass	Pass percentage

**7. Short-term Training / Orientation Programs Conducted (For outsiders)**

Sl.No.	Title/Topic	Details of the participants	No. of participants	Period/Duration	Organizing Staff

**8. In-house Training/ Staff Enrichment Programs(For section staff)**

Sl.No.	Title/Topic	Details of the participants	No. of participants	Period/Duration	Organizing Staff

**9. Guest Lectures**

Sl.No.	Title/Topic	Resource Person	No. of participants	Period/Duration	Organizing Staff

## **RESEARCH ACTIVITIES**

### **10. Doctoral Research- Ongoing**

<b>Sl.No.</b>	<b>Name of the candidate</b>	<b>Department</b>	<b>Part-time/Fulltime</b>	<b>Topic</b>	<b>Guide</b>

### **11. Doctoral Research-Completed** (*Submitted and awaiting Result*)

<b>Sl.No.</b>	<b>Name of the candidate</b>	<b>Department</b>	<b>Part-time/Fulltime</b>	<b>Topic</b>	<b>Guide</b>

### **12. Doctoral Research- Degree Awarded**

<b>Sl.No.</b>	<b>Name of the candidate</b>	<b>Department</b>	<b>Part-time/Fulltime</b>	<b>Topic</b>	<b>Guide</b>

## OTHER ACTIVITIES

### 13. Issuing of official documents

Category	No. of sets- UG	No. of sets - PG	No. of sets- Dip	Remarks

### 14. Awards/laurels to the students

Sl.No.	Name of student(s) & Class	Details of awards/laurels	Remarks

### 15. Educational Stipend

Sl.No.	Programme	Stipend per Month

### 16. Other Financial Assistance

Sl.No.	Details of the students	Details of the financial Assistance

### 17. Major Activities/ events carried out under the aegis of the Section

*( A brief note in not more than five sentences about each activity/event)*

### 18. Eminent Visitors

### 19. Any Other

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Report prepared by

Report verified by