**ALL INDIA INSTITUTE OF SPEECH AND HEARING, MYSORE**

**Official Language Implementation Section**

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**Monthly Report for the Month of ……….**

1. **Hindi Training**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No** | **Name of the training** | **No. of staff trained** | **Period** | **Examination passed** |
|  |  |  |  |  |

1. **Material Development/ Translation**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No** | **Type/Title of material** | **Nature of work** | **Numbers** |
|  |  |  |  |

1. **Workshops Organized**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No** | **Title** | **Date** | **Number of participants** |
|  |  |  |  |

1. **Invited Lectures Delivered**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No** | **Venue& Occasion** | **Topic** | **Resource Person** |
|  |  |  |  |

1. **Papers presented**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No** | **Topic** | **Venue & Occasion** | **Name of the Person** |
|  |  |  |  |

1. **Awards and Prizes**

|  |  |
| --- | --- |
| **Sl.No** | **Details of the awards & prizes** |
|  |  |

1. **Major Activities/ events carried out under the aegis of the Section** ( A brief note in not more than five sentences about each activity/event)
2. **Any Other**

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Report prepared by: Checked and verified (Sd/-)

Hindi Translator