**ALL INDIA INSTITUTE OF SPEECH & HEARING: MYSORE-6**

**NSS Unit**

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**Monthly Report for the Month of ….**

1. **Activities carried out**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Activity** | **Remarks** |
| 1 |  |  |
| 2 |  |  |

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Report prepared by: Checked and verified by (sd/-) NSS Coordinator