**ALL INDIA INSTITUTE OF SPEECH & HEARING: MYSORE-6**

Journal Club / Clinical Conference PRESENTATIONS

**---------------------------------------------------------------------------------------------------------------------**

**Monthly Report for the Month of ……..**

1. **Journal Club Presentations**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Topic** | **Students** | **Guide** | **Date & Time** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

1. **Clinical Conference Presentations**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Topic** | **Students** | **Guide** | **Date & Time** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

---------------------------------------------------------------------------------------------------------------------

Report prepared by: Checked and verified by (sd/-) Coordinator, JC& CC