**ALL INDIA INSTITUTE OF SPEECH & HEARING: MYSORE-6**

**ACADEMIC SECTION**

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**Monthly Report: ……., 2017**

**ACADEMIC ACTIVITIES**

1. **Long term academic programmes offered**

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| --- | --- | --- |
| **Sl.No.** | **Name of the programme** | **Duration** |
|  |  |  |
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1. **Student Enrolment to the Long term academic programmes**

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| **Sl.No.** | **Name of the programme** | **Mode of admission**(Direct, Entrance exam etc.) | **No. of students admitted** |
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|  |  |  |  |

1. **Gender-wise distribution of admission**
2. **State/UT-wise distribution of admission**
3. **Student Strength- Class-wise**

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| --- | --- | --- |
| **Sl.No.** | **Name of the programme/Class** | **Number of students** |
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1. **Academic Results**

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| --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the Exam**  | **Number of students attended**  | **Overall pass** | **Pass percentage** |
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1. **Short-term Training / Orientation Programs Conducted (For outsiders)**

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| **Sl.No.** | **Title/Topic**  | **Details of the participants** | **No. of participants** | **Period/Duration**  | **Organizing Staff** |
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1. **In-house Training/ Staff Enrichment Programs**(For section staff)

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| **Sl.No.** | **Title/Topic**  | **Details of the participants**  | **No. of participants** | **Period/Duration**  | **Organizing Staff** |
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1. **Guest Lectures**

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| **Sl.No.** | **Title/Topic**  | **Resource Person**  | **No. of participants** | **Period/Duration**  | **Organizing Staff** |
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**RESEARCH ACTIVITIES**

1. **Doctoral Research- Ongoing**

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| **Sl.No.** | **Name of the candidate**  | **Department** | **Part-time/Fulltime** | **Topic**  | **Guide** |
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1. **Doctoral Research-Completed** (*Submitted and awaiting Result*)

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| **Sl.No.** | **Name of the candidate**  | **Department** | **Part-time/Fulltime** | **Topic**  | **Guide** |
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1. **Doctoral Research- Degree Awarded**

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| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the candidate**  | **Department** | **Part-time/Fulltime** | **Topic**  | **Guide** |
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**OTHER ACTIVITIES**

1. **Issuing of official documents**

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| --- | --- | --- | --- | --- |
| **Category** | **No. of sets- UG** | **No. of sets - PG** | **No. of sets- Dip** | **Remarks** |
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1. **Awards/laurels to the students**

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| **Sl.No.** | **Name of student(s) & Class** | **Details of awards/laurels** | **Remarks** |
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1. **Educational Stipend**

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| **Sl.No.** | **Programme** | **Stipend per Month** |
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1. **Other Financial Assistance**

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| **Sl.No.** | **Details of the students** | **Details of the financial Assistance** |
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1. **Major Activities/ events carried out under the aegis of the Section**

( *A brief note in not more than five sentencesabout each activity/event*)

1. **Eminent Visitors**
2. **Any Other**

Report prepared by Report verified by