**अखिल भारतीय वाक् श्रवण संस्थान, मैसूर – 570 006**

**ALL INDIA INSTITUTE OF SPEECH & HEARING, MYSORE – 570 006**

**DEPARTMENT OF ENT**

**ईएनटी विभाग**

No.SH/ENT.F-36/2019-20  **दिनांक/ Date: 20.1.2020**

**Submitted to the Director:**

Sub/ विषय: Comprehensive Monthly Report – reg.

Ref: No.SH/DIR/MR/Gen.62/2011-12, dated. 10.5.2011

With reference to the above, I am here with **submitting a comprehensive Monthly Report of the activities for the month of JANUARY 2020.**

1. **INTRODUCTION:**

The Department of Otorhinolaryngology is a well equipped, specialized branch of medical sciences offering training, clinical services, research, public education and rehabilitation to patients with communication disorders. It also offers training to B.Sc (Speech and hearing) undergraduates, DHLS & M.Sc (Speech & Audiology). It is primarily involved in the objectives of the Institute.

1. **MAN POWER DEVELOPMENT:**

The students pursuing undergraduate course in the institute are taught theory and they observe clinical outpatient procedures in treating patients with communication disorders. The clinical signs and symptoms of patients with communication disorders are demonstrated to the students with aids like microscope, and endoscope. The students are given orientation to work in hospital setup and emphasis is given on multidisciplinary team approach in treatment of patient with communication disorders

1. **MISCELLENEOUS**

# **4. TRAINING PROGRAMME:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl No.** | **Name of the Student** | **No.** | **Course** | **Institute Name/ Place** | **Dates** |
| 1. | -- | -- | Short-term training | -- | -- |
| 2. | -- | -- | Short-term training | -- | -- |

1. **SEMINAR / CONFERENCE / WORKSHOP CONDUCTED:**

## **SEMINARS/CONFERENCES/WORKSHOPS ATTENDED BY FACULTY/STAFF:**

* Dr. H. Sundara Raju- Prof. of ENT and Dr. G.Rajeshwari- Pof. Of ENT – Attended ***AOICON 72nd Annual Conference*** from 9th to 12th January 2020 at NAGPUR, Maharashtra State

## **OTHER ACADEMIC PROGRAMS AND MEETINGS ATTENDED BY FACULTY / STAFF: NIL**

1. **ADDITIONAL ACADEMIC RESPONSIBILITIES OF THE FACULTY AND STAFF: NIL**
2. **Research Activities: NIL-**
3. **RESEARCH PUBLICATIONS:**
4. **RESEARCH PROJECTS:**

* Dr. T. K. Prakash – is a Co-guide for a Thesis named ***“Clinical profile of swallowing disorder”*** to M S (ENT) Post Graduate from MMCRI

1. **AWARDS AND HONORS RECEIVED FOR BEST SCIENTIFIC PAPERS: NIL**
2. **SCIENTIFIC PAPERS PRESENTED IN VARIOUS FORUMS: NIL**
3. **DOCTORAL PROGRAM: NIL**
4. **DISSERTATIONS: NIL**
5. **Clinical and Other Services:**
6. **CLINICAL SERVICES:**
7. The department of Otorhinolaryngology offers diagnostic services to various ear, nose and throat diseases. On an average about 50 microscopic examinations and 10 endoscopies are done every day. The department offers diagnostic, therapeutic, surgical treatment to about 150 patients per day. Minor’s procedure like suction clearance of ear discharge, removal of foreign bodies, removal of wax etc, chemical cauterization.
8. Endoscopic evaluation of voice, evaluation of vertiginous patients on conducting and main activities of the department.
9. The department of ENT, AIISH is running a separate unit (AIISH, ENT ‘D’ unit) at K.R Hospital attached to Mysore Medical College.
10. OPD on every Thursday
11. O.T. on every Friday
12. Major surgeries, minor surgical procedures and emergency surgeries are done at KR Hospital. Inpatient facilities are being provided at KR Hospital for AIISH patients.
13. ENT ‘D’ unit, with 20 bedded facility. Patients at the Institute who need surgery are evaluated and operated at K.R. Hospital
14. **SPECIAL CLINICAL SERVICES:**
15. **VERTIGO CLINIC:**

* **The department of ENT AIISH, Mysore, provides a comprehensive care in evaluation and management of patients with Vertigo. The team comprises of ENT Surgeons, Neurologist, Audiologist, and Staff Nurse. The vertigo clinic was started in October 2010. It is run regularly on Wednesdays about 5 patients are evaluated. The beneficiaries are all patients with peripheral and central vertigo.**

**THE FACILITIES OFFERED:**

**1. Microscopic examination of the Ear**

**2. Vestibular spinal tests**

**3. Electro Nystagmography**

**4. Neurological evaluation**

**5. VNG & VEMP**

1. **VOICE CLINIC:**

* **Dr. T. K. Praksh is a member of Professional voice Care Unit and Voice Clinic. Which is functioning in clinical services where stroboscopic evaluations of the voice disorders are carried out on Tuesdays & Wednesdays after Noon.**
* **Dr. T.K. Prakash is member of Dysphagic clinic which runs on Tuesday afternoon.**

1. **1. STATISTICS FOR THE MONTH OF JANUARY 2020**

|  |  |
| --- | --- |
| **Total No. of cases seen in the Department of ENT, & Clinical Services AIISH** | **Total No. of cases seen in the** **K.R. Hospital** |
| * No. of New Cases - 1723 * No. Follow-up Cases - 1968 | * New - 972 * Follow-up Cases - 992 |
| * **Total 3691** | * **Total 1964** |

**2. Total No. of operation done at K.R. Hospital**

|  |  |
| --- | --- |
| **No. of Major Operations** | **No. of Minor Operations** |
| **8** | **56** |

* 1. No. of Microscopic Examination : 645
  2. No. of Stroboscopy/ Endoscopy Evaluation : 9
  3. No. of Oto Endoscopy Evaluation : 6
  4. Diagnostic Naso Endoscopy Evaluation : --
  5. No. of Vertigo cases evaluated (Special Cli) : 02
  6. No. of Vertigo Follow-up cases : 39
  7. **Certificate Issued for:**

1. Handicapped Certificate (Pension) – : 369
2. Railway Concession Certificate – : 40
3. Medical Certificate - : 10

**3. DIAGNOSTIC STATISTICS FOR THE MONTH OF JANUARY 2020.**

|  |  |  |  |
| --- | --- | --- | --- |
| **SL. No** | **DIAGNOSIS** | **NO. OF FOLLOW-UP CASES** | **NO. OF NEW CASES** |
|  | **CSOM** | **339** | **325** |
|  | **SNHL** | **300** | **275** |
|  | **DSL / HL** | **269** | **228** |
|  | **ASOM** | **66** | **43** |
|  | **SOM** | **40** | **35** |
|  | **AOM** | **33** | **31** |
|  | **OTOMYCOSIS** | **64** | **63** |
|  | **MR/ DSL** | **3** | **2** |
|  | **WAX** | **245** | **241** |
|  | **ATRESIA/ MICROTIA** | **1** | **2** |
|  | **KERATOSIS OBTURANS** | **4** | **4** |
|  | **REFERRED OTALGIA** | **8** | **7** |
|  | **TINNITUS** | **64** | **41** |
|  | **VERTIGO** | **26** | **17** |
|  | **BPPV** | **24** | **23** |
|  | **MENIERE’S DISEASE** | **20** | **14** |
|  | **OTITIS EXTERNA(FURUNCULOSIS,DERMATITIS)** | **58** | **42** |
|  | **EUSTACHIAN CATARRAH** | **61** | **43** |
|  | **OTOSCLEROSIS** | **6** | **7** |
|  | **PRESBYACUSIS** | **61** | **44** |
|  | **DOWN’S SYNDROME** | **3** | **2** |
|  | **HAEMATOMA AURIS/ PERICHONDRITIS** | **1** | **1** |
|  | **SCREENING FOR HL** | **65** | **46** |
|  | **PRE AURICULAR SINUS** | **2** | **1** |
|  | **FOREIGN BODY EAR** | **7** | **9** |
|  | **TRIGEMINAL NEURALGIA** |  |  |
|  | **TEMPAROMANDIBULAR JOINT ARTHRITIS** | **8** | **5** |
|  | **VASCULAR HEADACHE** |  |  |
|  | **DSL** | **12** | **9** |
|  | **CLEFT PALATE** | **1** | **1** |
|  | **CLEFT LIP** | **1** | **1** |
|  | **LARYNGITIS** | **6** | **3** |
|  | **PHARYNGITIS** | **5** | **4** |
|  | **ANKYLOGLOSSIA** | **6** | **6** |
|  | **V. C. NODULES** | **4** | **3** |
|  | **GLOTTIC CHINK** | **3** | **4** |
|  | **PUBERPHONIA** | **2** | **1** |
|  | **V. C .PALSY** | **5** | **4** |
|  | **V. C .POLYP** | **4** | **3** |
|  | **V.C.PAPILLOMA** |  |  |
|  | **REINKIE’ S OEDEMA** | **4** | **2** |
|  | **CARCINOMA LARYNX** | **2** | **1** |
|  | **SPASTIC DYSPHONIA** | **1** | **1** |
|  | **TONSILLITIS** | **6** | **9** |
|  | **PALATAL PALSY** |  |  |
|  | **STUTTERING** | **2** | **2** |
|  | **MISARTICULATION** | **11** | **9** |
|  | **LARYNGEAL WEB** | **1** |  |
|  | **APTHOUS ULCER** | **1** | **1** |
|  | **DNS** | **10** | **6** |
|  | **RHINITIS** | **9** | **4** |
|  | **SINUSITIS** | **10** | **6** |
|  | **UPPER-RESPIRATORYTRACT INFECTION** | **13** | **8** |
|  | **TRAUMATIC TYMPANIC PERFORATION** | **13** | **9** |
|  | **SSN HL** | **9** | **10** |
|  | **Voice Evaluation** | **17** | **19** |
|  | **GERD** | **2** | **1** |
|  | **MISCELLENOUS(,NOT FOUND,NAD)** | **30** | **45** |
| **TOTAL** | | **1968** | **1723** |

**17. Extra Curricular Activities: NIL**

**18. Other Administrative Service**: NIL

**19. Visitors:**

**20. Any Other:**

 No. of staff enrichment/**in-house** training programmes conducted (*for own staff members*)

|  |  |  |  |
| --- | --- | --- | --- |
| **Date/ Place/Time** | **Name of the person provided training** | **Name of the trainee** | **Training** |
| - | - | - | - |

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**HOD – ENT**