**अखिल भारतीय वाक् श्रवण संस्थान, मैसूर – 570 006**

**ALL INDIA INSTITUTE OF SPEECH AND HEARING: MYSORE-570 006**

**शैक्षणिक अनुभाग/ACADEMIC SECTION**

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**मासिक रिपोर्ट: जनवरी 2020/Monthly Report: JANUARY 2020**

1. **शैक्षणिक गतिविधियाँ/ACADEMIC ACTIVITIES**
2. **लंबी अवधि के शैक्षणिक कार्यक्रमों की पेशकश/Long-term academic programmes offered:** the information as shown in the month of December 2019.
3. **दीर्घकालिक शैक्षणिक कार्यक्रमों में छात्र का नामांकन/Student enrolment to the long-term academic programmes:** the information as shown in the month of December 2019.
4. **प्रवेश के लिंग-वार वितरण/Gender-wise distribution of admission:** the information as shown in the month of December 2019.
5. **प्रवेश के राज्य / संघ राज्य क्षेत्र-वार वितरण /State/UT-wise distribution of admission:** the information as shown in the month of December 2019.
6. **छात्र शक्ति: कक्षावार/Student Strength: Class-wise:** the information as shown in the month of December 2019.
7. **अकादमिक नतीजे/Academic Results:** the information as shown in the month of December 2019.
8. **अल्पकालिक प्रशिक्षण / अभिविन्यास कार्यक्रम आयोजित किए गए (बाहरी लोगों के लिए)/Short-term Training / Orientation Programmes Conducted (For outsiders):** NIL
9. **अनुसंधान गतिविधियाँ/RESEARCH ACTIVITIES**
10. **डॉक्टरल अनुसंधान - चल रहा है /Doctoral Research - Ongoing (68 nos.):** the information as shown in the month of December 2019.

1. **डॉक्टरेट अनुसंधान - पूर्ण (प्रस्तुत और प्रतीक्षित परिणाम)/Doctoral Research - Completed** (*Submitted and awaiting result*):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **क्रमांक****Sl.****No.** | **उम्मीदवार नाम****Name of the candidate** | **विभाग****Department** | **अल्प / पूर्ण कालिक****Part-time/Full-time** | **विषय/Topic** | **मार्गदर्शक/Guide** |
| 1 | मंजू मोहन पी/ Manju Mohan P |  Speech-Language Pathology | Part-time | Novel Word Learning in Persons with Epilepsy | Dr. S P GoswamiProfessor of Speech Pathology |
| 2 | दीप्ति के जे/ Deepthi K J  | Speech-Language Pathology  | Part-time | Speech and Language Characteristics of 3-5 year old Children with Cleft of Lip and Palate | Dr. M. PushpavathiProfessor of Speech Pathology |

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1. **डॉक्टोरल रिसर्च - डिग्री से सम्मानित/Doctoral Research - Degree Awarded:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  **क्रमांक****Sl.****No.** | **उम्मीदवार नाम****Name of the candidate** | **विभाग****Department** | **अल्प / पूर्ण कालिक****Part-time/Full-time** | **विषय/Topic** | **मार्गदर्शक/Guide** |
| 1 | महेश बी वी एम/ Mahesh B V M | Speech-Language Pathology | Part-time | Influence of Second Language (English) Proficiency on Speech Motor Variables in Bilinguals who Stutters  | Dr. R. Manjula Professor of Speech Pathology |

1. **अन्य गतिविधियां/OTHER ACTIVITIES**
2. **आधिकारिक दस्तावेज और राजस्व जारी करना/Issuing of official documents and revenue generated:**

| **वर्ग/Category** | **No. of sets - UG** | **No. of sets – PG/Ph.D.** | **No. of sets - Dip.** | **Remarks-****Revenue generated (Rs.)** |
| --- | --- | --- | --- | --- |
| Visa screen | - | 01 | - | **50,000** |
| CASLPO | 01 | 03 | - | **75,000** |
| ASHA/Other Foreign Certification/Letter of Verification/Form-B | - | 01 | - | **25,000** |
| HCPC | - | - | - | **0** |
| Transcripts  | 05 | 08 | - | **4,500** |
| Marks card attestation | - | - | - | **0** |
| Syllabus attestation  | 02 | 02 | - | **4,000** |
| CPC attestation  | 04 | 05 | - | **2,700** |
| Degree certificate attestation  | 02 | 03 | - | **500** |
| Internship attestation | - | - | - | **0** |
| Attestation for scholarship  | - | - | - | **0** |
| Certificates-Bonafide/conduct/TC/NDC/SC | 117 | **5,950** |
| RCI Authentication letters  | - | - | - | **0** |
| Railway concession forms  | - | - | - | **0** |
| Bus pass  | - | - | - | **0** |
| Breaking of indemnity bond  | - | - | - | **0** |
| Attendance certificate / program schedule for short-term training for PG-ENT / others | - | - | - | **0** |
| Photocopy/printout of marks card issued | - | **0** |
| Sealed cover for postage/mail | 11 | **8,250** |

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| **वर्ग/Category** | **No. of sets - UG** | **No. of sets – PG/Ph.D.** | **No. of sets - Dip.** | **Remarks-****Revenue generated (Rs.)** |
| --- | --- | --- | --- | --- |
| Scanned copies of X/XII/B.Sc./M.Sc./Dip. official transcripts | 05 | **0** |
| Original documents issued after no dues | 05 | **0** |
| X /XII marks card attestation | - | **0** |
| Others (Mobile penalty) | - | **0** |
| **TOTAL (Rs.)** | **1,75,900**  |

1. **छात्रों को पुरस्कार / प्रशंसा/Awards/laurels to the students :** NIL

1. **शैक्षिक वजीफा/Educational Stipend:** the information as shown in the month of December 2019.
2. **अनुभाग के तत्वावधान में की गई प्रमुख गतिविधियाँ / कार्यक्रम/Major Activities / events carried out under the aegis of the Section** (A brief note in not more than five sentences about each activity/event): NIL
3. **प्रख्यात आगंतुक/Eminent Visitors:** NIL
4. **कोई और/Any Other :**  NIL

 Sd/-

**सहायक कुलसचिव/Assistant Registrar**

 Sd/- Sd/-

**कुलसचिव/Registrar शैक्षणिक समन्वयक/Academic Coordinator**