



**ACHARYA NAGARJUNA UNIVERSITY**  
**CENTRE FOR DISTANCE EDUCATION**  
**NAGARJUNA NAGAR-522510-ANDHRA PRADESH, INDIA**

<b>Admission Category :</b>		Direct Admission	
<b>STUDENT INFORMATION</b>			
1.	<b>Application Number :</b>	C1900692	
2.	<b>Enrolment Number :</b>	C19JM047001	
3.	<b>Name of the Candidate :</b>	SHIJITH KUMAR C	
4.	<b>Father's name :</b>	BALAN NAMBIAR	
5.	<b>Mother's Name :</b>	DEVAKI AMMA	
6.	<b>Gender :</b>	Male	
7.	<b>Marital Status :</b>	Married	
8.	<b>Date of Birth as per :</b>	SSC	
9.	<b>Date of Birth :</b>	14/05/1973	
10.	<b>Reservation Category :</b>	13 OC	
11.	<b>Religion :</b>	01-Hindu	
12.	<b>Nationality :</b>	Indian	
13.	<b>Aadhar Number :</b>	740846969396	
14.	<b>Mobile Number :</b>	8618667835	
15.	<b>Physically Challenged :</b>	No	
16.	<b>Do You Want Scribe :</b>	No	
<b>COURSE DETAILS</b>			
<b>Course Category</b>		<b>Course Applied</b>	<b>Medium</b>
PG-Arts		M.A. (Journalisam and Mass Communication)	English
<b>Second Language</b>			
-			
<b>LEARNER SUPPORT CENTER</b>			
<b>LSC State</b>		<b>LSC District</b>	<b>Learner Support Center</b>
Andhra Pradesh		Chittoor	GATE DEGREE COLLEGE
<b>DETAILS OF QUALIFYING EXAM PASSED</b>			
<b>Qualifying Exam Passed</b>	B.Sc.	<b>Main Subject 1</b>	Zoology
<b>Group Subject 2</b>	Chemistry	<b>Group Subject 3</b>	Botany
<b>Year of Passing</b>	1992-1993	<b>Regd.No.of Qualifying Exam</b>	18240
<b>Name of the Board/University</b>	CALICUT UNIVERSITY	<b>Aggregate Marks</b>	64
<b>COMMUNICATION DETAILS</b>			
<b>C/o</b>	Shijith Kumar C	<b>Door Number/House Number</b>	D2 staff qrtrs
<b>Street Name</b>	AIISH	<b>Village/Town</b>	Manasagangotri
<b>Mandal/Block</b>	Mysore	<b>State</b>	Karnataka
<b>District</b>	Mysore	<b>Country</b>	INDIA
<b>Pin Code</b>	570006	<b>Email Id</b>	cshijithkumar@gmail.com
<b>OTHER DETAILS</b>			
<b>Are You Studying Any Other Course Offered by CDE, ANU at Present ?</b>		No	
<b>Options For Study Material Dispatch</b>		Send the Study Material to My Communication Address.	



*Shijith*

I SHIJITH KUMAR C S/o / D/o BALAN NAMBIAR hereby undertake to abide by the rules, regulations and stipulations of CDE, ANU and I am aware that the legal jurisdiction in respect of all legal matters arising out of my Admission for any course, examinations or any other issues, is restricted to the University head quarter, Guntur only. I further agree that the courts/consumer forum outside the Guntur will have no jurisdiction.

I further state that, I shall abide by the regulations of the Centre/University incorporated in the Prospectus and also those issued from time to time during the course of my study. I also declare and state that all the particulars furnished in the Admission Form are true and correct to the rules, my admission shall stand cancelled and I am liable for penal action as the

CDE, ANU deems fit. As such I will not any claims for refund of fees.

**Station :** MYSORE

**Date :** 20/02/2019

**Signature**



1. Name of Candidate.... **SHIJITH.KUMAR.C**.....  
(In English, in block capitals, initials after the Name)
  - (a) Expansion of initials, if any. **SHENSO.T.T.L**.....
  - (b) Name in Regional Language. **ശിജിത് കെ. കുമാർ. സി.**.....
2. Sex (Male or Female).. **Male**.....
3. Religion.. **Hindu**..... 4. Caste. **Nair**.....
5. Place of Birth.. **kazhikode**.....  
(a) Panchayat or Town. **kazhikode**..... (b) Country.. **India**.....
6. Nationality.. **Indian**.....
7. Date of Birth (in figures)..... **14:5:1973**.....  
(in words).. **Fourteen to May Nineteen Seventy three**.....
8. Name of Father.. **Balaco Nambiar**.....
9. Name of Mother.. **Davaki Amma**.....
10. Name of Guardian.. **Davaki Amma**.....  
(as given in the admission register)
11. Relationship of the Guardian with the Pupil. **Mother**.....
12. Occupation of the Parent/Guardian.. **Housewife**.....
13. Parent's or Guardian's Postal Address.. **Chengottil House**.....  
**P.O. Orasil**.....
14. Mode of Presentation.. **Regular**.....
15. Personal Marks of Identification
  - (i) **A black mole below the throat**.....
  - (ii) **A wound scar at the root of the forefinger of left hand**.....

I certify that the entries in this page are accurate as per relevant school records.

(School seal)

Name and Signature of Head of School with date  
Designation



**MADHAVAN NAMBISSAN, B.A.M.**  
HEAD MASTER  
NADUYANNUR HIGH SCHOOL  
P. O. VAKAYAD

Consolidated Marks Memo of the Qualifying Exam

**UNIVERSITY OF CALCUTTA**

Calcutta University P. O.  
073 635

**MEMORANDUM**

The following marks are awarded to him/her at the Final Year B. Sc. Degree Examinations of April/September 1993  
(Register Number.....)

Sl. No 2207 Dated 23 JUL 1993

Subjects	Marks awarded	Minimum Marks required for a pass	Maximum Marks
<b>PART-III OPTIONAL SUBJECTS</b>			
Zoology (Main), Chemistry and			
..... subsidaries			
<b>(a) MAIN SUBJECTS</b>			
Paper I Non-Chordata	32		70
Paper II Chordata	32		70
Paper III Economic Zoology	26		65
Paper IV Cytology & Genetics	26		65
Paper V Embryology and Animal Physiology	23		65
Paper VI Ecology, Evolution and Zoo-geography	39		65
Total for theory	178	120/140	400
Practical & Records	173	60	200
Total	351	210	600
<b>(b) SUBSIDIARY SUBJECTS</b>			
1 Chemistry Paper I } B.F	147	70	200
Practical & Records			
2 Physics Paper I } B.F	145	70	200
Practical & Records			
Grand Total	643	350	1000

Marks offered by *Sybil K. Kumar. C.*  
Mere checked by *Sybil K. Kumar. C.*  
(Six four five)

**CONTROLER OF EXAMINATIONS**  
JOINT REGISTRAR-IN-CHARGE  
(K. K. D. R. Exams)

Note: 1. The candidates who have secured not less than 35% marks in theory or in practical, but have not passed the main subject as a whole, will have the option to retain the marks in the Unit in which they have secured the above percentage. The candidates who do not wish to retain the marks in the Unit in which they have secured the above percentage, should apply for registration for both the units separately.  
2. Candidates securing less than 35% marks in both the Units will not be eligible for Unit wise appearance.  
3. Pass Minimum for Theory/Practical will be 35% for candidates taking the Units separately.  
cup 898/93/1007x50

## Experience Certificate