**अखिल भारतीय वाक् श्रवण संस्थान मैसूर - 570 006**

**ALL INDIA INSTITUTE OF SPEECH AND HEARING, MYSORE-570006**

FORM FOR ANNUAL PERFORMANCE ASSESSMENT

(Group A – Scientific & Technical)

Report for the year 01st April, 2018-31st March, 2019

**SECTION – I**

**BASIC INFORMATION**

(to be filled by the concerned Administration Section)

कर्मचारी संख्या**/Employee Number:1197**

|  |  |  |
| --- | --- | --- |
| 1 | Name of the Officer | Dr. C Shijith Kumar |
| 2 | Designation / Post held | Library and Information Officer  |
| 3 | Pay in Pay Matrix -Level & Cell as on 31.03.2018 | Level - 11, Pay Rs.67,700 - 2,08,700/-Rs. 83,300/- (Cell - 8) |
| 4 | Date of Birth | 14-05-1973 |
| 5 | Educational Qualifications | Master of Lib. & Inf. Science, Ph.D. (L.I.Sc.) PG Diploma in Computer Application |
| 6 | Whether belongs to SC / ST | No |
| 7 | Date of continuous appointment to the present post | 14.12.2010 |
| 8 | Whether permanent / Temporary / Officiating | Permanent |
| 9 | Sections in which served during the year under report and period of service in each section | Library and Information Centre |
| 10 | Period of absence from duty (On leave, training etc.,) during the year | EL | 30.5.18 | 31.5.18 | 2 |
| EL | 4.6.18 | - | 1 |
| EL | 25.6.18 | 27.6.18 | 3 |
| EL | 10.9.18 | 6.12.18 | 88 |
| EL | 26.12.18 | 27.12.18 | 2 |
| EL | 28.3.19 | 29.3.19 | 2 |
| 11 | Reporting, Reviewing and Accepting Authorities: |
| **Authority** | **Name and Designation** | **Period Covered** |
| Reporting Officer(s) | Dr. M. Pushpavathi, Director | 01.04.2018to 31.03.2019 |
|  | Reviewing Officer(s) | Dr. M. Pushpavathi, Director  |

**SECTION-II**

SELF DECLARATION

(*To be made by the officer reported upon*)

I have filed my annual immovable property return for the preceding calendar year on

10th April 2019.

Date:14.05.19 Signature of the officer reported upon

**OR**

I have not filed my annual immovable property return for the preceding calendar year due to the following reason(s):

Date: Signature of the officer reported upon

 **SECTION-III**

**SELF APPRAISAL**

*(To be filled-in by the officer reported upon and verified by the reporting officer. All the entries may not be relevant to the concerned officer reported upon. Hence, only those which are relevant need to be responded to or filled-in. The particulars given should be pertaining to the period 1st April, 2017 to 31st March, 2018 only.).*

1. Academic/ technical qualifications (degree, diploma, certificate courses etc.)added (a*ppend proof*). **Nil**
2. Awards, fellowships, prizes etc. received during the year (*append proof*) : **Nil**
3. Provide the details of the academic work assigned and completed during the reporting year
4. Theory& Practical classes engaged

|  |  |  |  |
| --- | --- | --- | --- |
| **Programme** | **Total no. of hours scheduled** | **Total hours actually engaged** | **Remarks** |
| **Theory** | **Practical** | **Theory** | **Practical** |
| Diploma | - | - | - | - | - |
| UG | - | - | - | - | - |
| PG | 28 | - | 24 | - | **Open Elective Course on Information Management** |

1. Curriculum Development/ Student Mentorship Activities: **Nil**
2. Refresher courses / orientation /training attended

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No. | Name of the programme  | Name of the organization conducted  | Topic  | Duration/Period |
| 1 | **International Short Term Course on Open Source Software for Library Management**  | **IIT Kharagpur, Kharagpur** | **Open Source Software for Library****Management** | **7-12 May 2018** |
| 2 | **Application of ICT in Academic and Research Libraries**  | **National Institute of Educational Planning and Administration (NIEPA)** | **ICT-based techniques for information services, e-learning**  | **28 January to 1 February 2019** |

1. Guest lecturers delivered

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No. | Name of the programme  | Name of the organization conducted  | Topic  | Duration/Period |
| **1** | **Guest lecture delivered for the research scholars, AIISH** | **AIISH (Coordinated by Prof. P. Manjula)**  | **Types and access modes of electronic information resources and services** | **9th June 2018** |
| **2** | **Workshop on Electronic Information Resources and Services** | **Library & Information Centre, AIISH** | **1) Types and Access Modes of Electronic Information Resources and Services****2)Scientific publication process and scientific productivity****3) Academic Integrity and Plagiarism Detection** | **26.10.2018 & 30.10.2018** |

1. Organization of scientific/ technical events

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No | Name of the event | Venue & date  | Whether local/national/international  |
| **1** | **Workshop on Electronic Information Resources and Services** | **Library & Information Centre, AIISH****26.10.2018 & 30.10.2018** | **Local** |
| **2** | **Workshop on Academic Writing** | **Knowledge Park, AIISH****27 March 2019** | **Local** |
| **3** | **Orientation Programme on J-Gate Service** | **2 August 2018** | **Local** |
| **4** | **Orientation Programme on Grammarly Software** | **3 August 2018** | **Local** |
| **5** | **Orientation Programme on Turnitin Software** | **22 March 2019** | **Local** |

1. Details of any other academic engagements such as representation in academic bodies/committees etc.
2. **Member, NAAC Steering Committee, AIISH**
3. **Member, Board of Studies in Library Science, University of Mysore**
4. Provide the details of the research works carried out during the reporting year
5. Doctoral research (*May be filled by the officer doing doctoral research. Append the details such as topic of research, guide, present status of the research, affiliated University*): **Not Applicable**
6. Extramural research projects (*Append the details such as title/topic of the project, role played by the officer, other investigators, funding agency, project amount and present status of the project*) : **Nil**
7. Intramural research projects (*Append the details such as title/topic of the project, role played by the officer, other investigators, funding agency, project amount and present status of the project*)

**Completed: 1 no.; Ongoing: 3 nos. (*Details enclosed*)**

1. Scientific papers published in national journals. (*Append the details such as title of the article, co-author(s), name of the journal, volume & issue no., year, IF/SNIP/SJR\*value of the journal, if any*)
	1. **Shijith Kumar, C. (2018). Some reflections on UGC regulations on promotion of academic integrity and prevention of plagiarism. *University News*, 56(52), 24-30.**
2. Scientific papers published in international journals. (*Append the details such as title of the article, co-author(s), and name of the journal, volume & issue no., year, IF/SNIP/SJR value of the journal, if any*): **Nil**
3. Books or chapters in books written (*Append the details such as title of the book, publisher, place of publication, editor in case of edited books, co-author(s), mode of publication such as print/electronic*): **Nil**
4. Scientific papers published in In-house publications (*Append the details such as title, type of publication, co-authors*): **Nil**
5. Scientific papers presented in national conferences (*Append the details such as title of the paper, co-author(s), conference name, place and date*): **Nil**
6. Number of international conference papers presented/published (*Append the details such as title of the paper, co-author(s), conference name, place and date*): **Nil**
7. Editorship in reputed journals (*Append the details such as name of the journal and publisher*): **Nil**
8. Research papers reviewed for journals (*Append the details such as name of the journal and publisher*): **Nil**
9. Manuals/books edited/reviewed (*Append the details such as name of the publisher*): **Nil**
10. Research projects reviewed (*Append the details such as project title, organization, category of project such as doctoral research, funded research*)

**Nil**

1. Research guidance/ co-guidance at postgraduate/ doctoral / postdoctoral level (*Append the details such as name of the student, name of the programme, topic of research, status of research, affiliated University.*)

**Nil** (\*IF= Impact Factor; SNIP= Source Normalised Impact per Paper; SJR= SCImago Journal Rank)

1. Provide the details of Clinical work assigned and completed during the reporting year: **Not Applicable**
2. Public / Outreach Services provided: **Not Applicable**
3. Infrastructure development, maintenance and support service (engineering/ electronic/ IT related system design and development, and others like organization, management and delivery of information resources and services).
4. **Designed, developed and implemented an online reservation system for AIISH Guesthouse booking.**
5. **Planned and set up a new computer centre for the Institute.**
6. **Purchased and Installed own Computer Server for the Library services**
7. **Introduced Grammarly, the world’s most popular research writing support tool.**
8. **Introduced two new online databases: J-Gate and PsycARTICLES**
9. **Renewed the subscription of COMDISDOME, LLBA, MedComSCi databases**
10. **Subscribed 118 journals which include 108 e-journals and 10 print journals worth Rs. 1 crore**
11. **Continued the NLIST and ERMED services offered by the MHRD, MHFW, GOI.**
12. **Continued the online ISBN service supported by MHRD, GOI.**
13. **Continued the anti-plagiarism and remote login services**
14. **Added more e-resources to the digital repository**
15. **Augmented the infrastructure facilities of the Product Development Cell by procuring new equipment and materials.**
16. **Added 280 books worth Rs. 9.06 lakhs to the existing collection of the library and Information Centre**
17. **Sold 3,270 nos. of Institute publications and collected an amount worth Rs. 5,79,845/-**
18. **Collected an amount of Rs. 11, 69,000/- as Guesthouse accommodation charge**
19. Provide the details of various administrative/corporate works carried out during the reporting year.
20. Leadership roles (e.g. Head, Coordinator, etc. of a Department/ Section, Chairperson, Secretary etc of a Committee/Cell)
21. **Head, Library and Information Centre**
22. **Head, Product Development Cell**
23. **In-charge, Guesthouses**
24. **Nodal Officer, RTI-MIS Portal**
25. **Transparency Officer under RTI Act**
26. **JAIISH, Technical assistance (Plagiarism checking)**
27. **Member Secretary, Library Advisory Council**

**Ad hoc Committees**

* 1. **Chairperson, Hospitality Committee, Annual Day 2018**
	2. **Chairperson, Transport & Hospitality Committee, AIISH Aawaaz, 2019**
1. Membership in Department/ Section level committees: **Nil**
2. Membership in Institutional level committees
	1. **Member, NAAC Steering Committee, AIISH**
	2. **Member, Museum Committee, AIISH**
3. National or international committees/working groups/academic bodies which you serve either as chair or member

 **Member, Board of Studies in Library Science, University of Mysore**

1. Participation in any other way in any policy formulation and /or decision making with respect to the section/department or the institute as a whole: **Nil**
2. Any other administrative/ corporate activities performed
	1. **Served as Deputy Superintendent of AIISH UG & PG Entrance Examinations, 2018 at Thrissur, Kerala**
3. All other activities carried out during the reporting year, not specified under any of the above.
	1. **Preparation of Annual Report 2017-18**
	2. **Preparation of Half-Yearly Report of the Institute for the Ministry Annual Report**
	3. **Preparation of Outcome Budget**
	4. **Preparation of Institute Monthly Report**
	5. **Internal Auditing (ISO 9001-2015) of Engineering Section**
4. Do you believe that you have made any exceptional contribution (distinguished work) e.g. successful completion of an extraordinary challenging task or major systematic improvement (resulting in significant benefit to the user/stake holder and/ or reduction in time and costs) during the period under the report? Please give a description. (*In case such points have already reflected elsewhere in this report, reference to the serial number(s) of the entries may be given*)
5. **Up-gradation of the Internet Browsing Centre/ Computer Centre**
6. **Online Guesthouse Reservation System with facility for checking the availability of rooms and booking**
7. **Purchased and Installed own Computer Server for the Library services. Gradually all our library resources and services will be shifted to the server**
8. What sort of training do you propose for yourself in support of your official duties?

(*This may not be limited to the job skills*)

 **I.T. based Information management**

 **SECTION-IV**

**PERFORMANCE ASSESSMENT**

(*To be filled-in by the reporting officer. The reviewing officer may fill-in the columns in this section only in case where he/she does not agree with the grading done by the reporting officer)*

1. A Pen-picture (a *short description of the personal and professional characteristics)* of the officer reported upon indicating the overall qualities of the officer including areas of strengths and lesser strengths and his attitude towards weaker sections. (*May also indicate the skill up gradation needs of the officer*.)
2. Comment on the integrity of the Officer (*Please read Para 3of Section IV of the Guidelines in filling-up APAR*).

|  |  |  |
| --- | --- | --- |
| **Integrity**(*Tick whatever is applicable*) | **Reporting Officer** | **Reviewing Officer** |
| Impeccable  |  |  |
| To be monitored |  |  |
| **Please provide remarks if any** |

1. Assessment of Work Output (*This assessment should rate the officer vis-à-vis his peers in the similar cadre. Grades should be assigned on a scale of 1-10, in whole numbers, with 1 referring to the lowest grade and 10 to the best grade. Any grading of 1 or 2 would be adequately justified in the pen-picture by way of specific failures and similarly, any grade of 9 or 10 would be justified with respect to specific accomplishments. Grades of 1-2 or 9-10 are expected to be rare occurrences and hence the need to justify them. A weightage of 40% may be assigned to the Assessment of Work Output*)

|  |  |  |
| --- | --- | --- |
| **Sl.****No.** | **Criteria** | **Grade** |
| **Reporting****Officer** | **Reviewing****Officer** |
|  | Accomplishment of assigned work |  |  |
|  | Accomplishment of distinguished work |  |  |
|  | Quality of wok output |  |  |
|  | Timeliness of wok output |  |  |
| **Overall grade on wok Output** |  |  |

1. Assessment of Personal Attributes (*This assessment should rate the officer vis-à-vis his peers in the similar cadre. Grades should be assigned on a scale of 1-10, in whole numbers, with 1 referring to the lowest grade and 10 to the best grade. Any grading of 1 or 2 would be adequately justified in the pen-picture by way of specific failures and similarly, any grade of 9 or 10 would be justified with respect to specific accomplishments. Grades of 1-2 or 9-10 are expected to be rare occurrences and hence the need to justify them. A weightage of 30% may be assigned to the Assessment of Personal Attributes.*)

|  |  |  |
| --- | --- | --- |
| **Sl.****No.** | **Personal Attributes** | **Grade** |
| **Reporting****Officer** | **Reviewing****Officer** |
|  | Attitude to work  |  |  |
|  | Sense of responsibility  |  |  |
|  | Maintenance of discipline  |  |  |
|  | Capacity to work in team spirit  |  |  |
|  | Interpersonal relations  |  |  |
|  | Honesty and commitment  |  |  |
|  | Communication skills  |  |  |
|  | Reliability  |  |  |
|  | Punctuality  |  |  |
|  | Respect and courtesy  |  |  |
| **Overall grade on personal attributes** |  |  |

1. Assessment of Functional Competency which describes the knowledge, skill, and/or abilities required to fulfil required job tasks, duties or responsibilities.

(*The functional competencies are specific to a specific department or type of job. Hence, all the criteria listed below for assessing the functional competency may not be applicable to all the categories of employees.*

*This assessment should rate the officer vis-à-vis his peers in the similar cadre. Grades should be assigned on a scale of 1-10, in whole numbers, with 1 referring to the lowest grade and 10 to the best grade. Any grading of 1 or 2 would be adequately justified in the pen-picture by way of specific failures and similarly, any grade of 9 or 10 would be justified with respect to specific accomplishments. Grades of 1-2 or 9-10 are expected to be rare occurrences and hence the need to justify them. A weightage of 30% may be assigned to the Assessment of Functional Competency.*)

|  |  |  |
| --- | --- | --- |
| **Sl.****No.** | **Functional Competency** | **Grade** |
| **Reporting**  **Officer** | **Reviewing**  **Officer** |
|  | Theoretical subject knowledge  |  |  |
|  | Practical subject knowledge  |  |  |
|  | Ability to utilize job specific equipments/ machines and software |  |  |
|  | Knowledge of rules, regulations and procedures  |  |  |
|  | Strategic planning ability |  |  |
|  | Teaching ability  |  |  |
|  | Clinical/practical skills  |  |  |
|  | Ability to organize professional events  |  |  |
|  | Decision making ability  |  |  |
|  | Human resources management ability  |  |  |
|  | Ability to design, develop, and/or deliver training programs |  |  |
| **Overall grade on functional competency** |  |  |

1. Overall Performance Assessment Grade. (*The overall grade may be calculated based on the addition of the mean value of grades obtained for the work output, personal attributes and functional competency in proportion to weightage assigned to each.*)

|  |  |  |
| --- | --- | --- |
| **Overall Grading on Performance Assessment** | **Reporting Officer** | **Reviewing Officer** |
|  |  |

 Signature of the Reporting Officer

**SECTION-V**

**PERFORMANCE REVIEW**

(*To be filled-in by the Reviewing Officer*)

1. Do you agree with the pen picture of the Officer Reported Upon given by the Reporting Officer in Section-IV?

|  |  |
| --- | --- |
| Yes | No |

1. Do you agree with the assessment made by the Reporting Officer with respect to the work output and other attributes? (*In case you do not agree with any of the numerical assessments of attributes, please record your assessments in the columns provided for you in that section and initial your entries*).

|  |  |
| --- | --- |
| Yes | No |

1. In case of difference of opinion details and reasons for the same may be given.