#### DEPARTMENT OF TECHNICAL EDUCATION

#### DIPLOMA IN LIBRARY SCIENCE & INFORMATION MANAGEMENT

#### **FOURTH SEMESTER**

| Course Title: Professional Ethics and Indian | Course Code: 15LB44T           |
|--|--------------------------------|
| Constitution                                 |                                |
| Type of course: <b>Theory</b>                | Total Contact Hours: <b>52</b> |
| CIE – 25 Marks                               | SEE – 100 Marks                |

PRE REQUISITE: Know basics of Library Ethics

#### **COURSE OBJECTIVES:**

- 1. To create an awareness on Library Professional Ethics and Human Values.
- 2. To instill Moral and Social Values and Loyalty.
- 3. Create awareness among Library Professionals about their social responsibilities
- 4. Appreciate the Ethical issues
- 5. To Know the Human rights and concept of women empowerment
- 6. To know features of our constitution and parliamentary system followed in India

| UNIT NOS. | CONTENTS                                | NO. OF HRS. |
|-----------|---|-------------|
| 1.        | Human Values                            | 08          |
| 2.        | Ethics of Librarianship                 | 09          |
| 3.        | Responsibility of Library Professionals | 10          |
| 4.        | Right to Information Act                | 06          |
| 5.        | Human Rights                            | 07          |
| 6.        | Indian Constitution                     | 12          |

#### **UNIT I Human Values**

Human values-Objectives-Morals-Values and Ethics- Integrity-Work Ethic- Service Learning Virtues-Civic Virtue - Respect for Others - Living Peacefully-Caring-Sharing-Honesty-Courage-ValuingTime-Co-operation-Commitment-Empathy-Self-Confidence-Spirituality.

## **UNIT II Ethics of Librarianship**

Ethics Introduction, Definition, Importance. Professional Ethics. Ethics of Librarianship. ALA Code of Ethics. IFLA Code of Ethics. ILA Code of Ethics for Indian Librarians.

## **UNIT III Responsibility of Library Professionals.**

Competencies for Librarianship, ALA's Bill of Rights. IFLA/UNESCO Manifesto for Digital Library, Observing the Copy Right, Patents, Standards, Trade Marks, plagiarism and other issues in the provision of information services. Berne convention, Universal Copy right Convention. Concept of fair use. UNESCO Guidelines to Safeguard Documentary Heritage.

## **UNIT IV Right to Information Act**

Right To Information Act - India and Karnataka – Provisions, Responsibilities of information officers in the Provision of Information, Library and Information Service Policy of India.

## **UNIT V: Human Rights**

Human rights-Definition-Right to -pursue legitimate personal interest- Right to make a living- Right to privacy- Right to property- Right of non-discrimination- Right to education-Professional rights - employee rights- Intellectual Property Rights (IPR)—Meaning-Need for protection-patents-Meaning- Copy right-Meaning-Trade mark-Meaning -Women's Empowerment- Concept, Definition and need - Special Programs for Women's Development-Special legislation for women- Dowry Prohibition act 1961-Hindu succession act 1956-Domestic violence act 2005- Sexual harassment at work place bill 2006.

#### **UNIT VI: Indian Constitution**

Introduction to the Constitution of India-Formation of constituent assembly- The Making of the Constitution and Salient features of the Constitution- Preamble to the Indian Constitution Fundamental Rights & its limitations- Fundamental Duties-Parliament-Basic structure-LokSabha- Rajya Sabha-Composition-election- Presiding officer-term-Powers of parliament-Executive Role –Union Executive- President-Vice President-Prime Minister-Structure of State government-State Legislature-Governor-Chief Minister-Council of Minister -Local self government-meaning-Three tier system-Village panchayath-taluk panchayath-Zilla panchayath-Local bodies-Municipalities and Corporations.-Indian Judiciary system-Supreme Court-High Court-subordinate courts.

#### **COURSE OUTCOME:** At the end of the course the student will be able to:

- 1. Practice the moral values that ought to guide the Library profession.
- 2. Discover the moral principles of obligation, and ideals that ought to be endorsed by the Library Profession and apply them to concrete situations
- 3. Appreciate the Ethical issues and Know the code of ethics adopted in various professional body's and industries
- 4. Justify the need for protection of human rights and to know about concept of women empowerment
- 5. Know Human Rights
- 6. Create awareness about our constitution and awareness about parliamentary system that adopted in India

#### **MAPPING**

Course outcomes with program outcomes and specification table with hours and distribution of marks with cognitive level.

| Course | Mapped PO   | Teaching<br>Hours | Distribution of T<br>Cognitive levels | Total<br>marks |    |    |
|--------|-------------|-------------------|---------------------------------------|----------------|----|----|
|        |             |                   | R                                     | U              | A  |    |
| 1      | 1,2,5,7     | 08                | 5                                     | 15             | -  | 20 |
| 2      | 1,2,3,5,6,7 | 09                | 5                                     | 15             | 10 | 30 |
| 3      | 1,2,3,5,7   | 10                | 5                                     | 10             | 15 | 30 |
| 4      | 1,7,10      | 06                | 5                                     | 10             | -  | 15 |
| 5      | 1,          | 07                | 5                                     | 10             | 05 | 20 |
| 6      | 1,3,4,5,9   | 12                | 5                                     | 10             | 15 | 30 |

R-Remember; U-Understanding; A-Application

## Course with program outcomes Level mapping

| Name of the course                           |   | Program Outcomes |   |   |   |   |   |   |   |    |
|--|---|------------------|---|---|---|---|---|---|---|----|
|  | 1 | 2                | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Professional Ethics &<br>Indian Constitution | 3 | 3                | 3 | 1 | 3 | 1 | 3 | 1 | 1 | 1  |

Level 3- Highly Addressed, Level 2-Moderately Addressed, Level 1-Low Addressed.

Method is to relate the level of PO with the number of hours devoted to the COs which address the given PO. If ≥40% of classroom sessions addressing a particular PO, it is considered that PO is addressed at Level 3 If 25 to 40% of classroom sessions addressing a particular PO, it is considered that PO is addressed at Level 2 If 5 to 25% of classroom sessions addressing a particular PO, it is considered that PO is addressed at Level 1 If < 5% of classroom sessions addressing a particular PO, it is considered that PO is considered not-addressed.

#### COURSE ASSESSMENT AND EVALUATION

|                                   | What   |                                  | To       | Eraguanay  | Max Marks       |             | Evidence          | Course   |
|-----------------------------------|--|----------------------------------|----------|--|-----------------|-------------|-------------------|----------|
|                                   |  |                                  | Whom     | Frequency  | Theory          | Practical's | Collected         | Outcomes |
| £                                 | CIE-<br>Continuous<br>Internal<br>Assessment                           | IA<br>Tests                      |          | Theory: Three IA tests for theory (Average marks of three IA tests are considered) | 20              |             | Blue<br>Books     | 1 to 5   |
| ASSESSMENT                        |  | Class<br>room<br>Assign<br>ments | Students | Class room<br>Assignments  | 05              |             | Log of activity   | 1        |
| ASS                               |  |                                  |          | TOTAL  | 25              |             |                   |          |
| DIRECT A                          |  | End<br>Exam                      |          | End Of the Course  | 100             |             | Answer<br>Scripts | ALL CO's |
|                                   | Student Feedback on course  End of Course Survey  End of Course Survey |                                  |          | Middle Of The<br>Course  | Feed Back Forms |             |                   |          |
| INDIRECT<br>ASSESSMENT<br>METHODS |  |                                  | Students | End Of The<br>Course   | Question        | nnaire      |                   |          |

**Note:** I.A. test shall be conducted for 20 marks. Average marks of three tests shall be rounded off to the next higher digit.

## Note to IA verifier: The following documents to be verified by CIE verifier at the end of semester

- 1. Blue books (20 marks)
- 2. Student suggested activities report for 5 marks
- 3. Student feedback on courses regarding Effectiveness of Delivery of instructions & Assessment Methods

# Question for CIE and SEE will be designed to evaluate the various educational components, such as:-

Remembering and understanding : 45% Weightage

Applying the knowledge acquired from the course : 40% Weightage

Analysis : 15% Weightage

# MODEL OF RUBRICS/CRITERIA FOR ASSESSING STUDENT ACTIVITY

|               |                 | T                 | T                      | _             | 1 -           | ı       |  |
|---------------|-----------------|-------------------|------------------------|---------------|---------------|---------|--|
| Dimension     | Unsatisfactory  | Developing        | Satisfactory           | Good          | Exemplary     | Studen  |  |
| Dimension     | 1               | 2                 | 3                      | 4             | 5             | t Score |  |
| Collection of | Does not        | Collects very     | Collect much           | Collects      | Collects a    | Ex:     |  |
| data          | collect any     | limited           | information;           | some basic    | great deal of |         |  |
|               | information     | information;      | but very               | information;  | information;  |         |  |
|               | relating to the | some relate to    | limited relate         | most refer to | all refer to  | 4       |  |
|               | topic           | the topic         | to the topic           | the topic     | the topic     |         |  |
| Fulfil        | Does not        | Performs very     | Performs very          | Performs      | Performs all  | 5       |  |
| team's        | perform any     | little duties     | little duties          | nearly all    | duties of     |         |  |
| roles &       | duties assigned | but unreliable    |                        | duties        | assigned      |         |  |
| duties        | to the team     |                   |                        |               | team roles    |         |  |
| Shares        | Always relies   | Rarely does       | Usually does           | Normally      | Always does   | 3       |  |
| work          | on others to do | the assigned      | the assigned           | does the      | the assigned  |         |  |
| equally       | the work        | work; often       | work; rarely           | assigned      | work without  |         |  |
|               |                 | needs             | needs                  | work          | having to be  |         |  |
|               |                 | reminding         | reminding              |               | reminded      |         |  |
| Listen to     | Is always       | Usually does      | Talks good; but        | Listens, but  | Listens and   | 2       |  |
| other Team    | talking; never  | most of the       | never show             | sometimes     | speaks a fair |         |  |
| mates         | allows anyone   | talking; rarely   | interest in            | talk too      | amount        |         |  |
|               | else to speak   | allows others     | listening others       | much          |               |         |  |
|               |                 | to speak          |                        |               |               |         |  |
|               | Δ               | verage / Total ma | u<br>arks=(4+5+3+2)/4= | 14/4=3 5=4    | 1             | I       |  |

Note: This is only an example. Appropriate rubrics/criteria may be devised by the concerned faculty (Course Coordinator) for assessing the given activity.

| Test/Date and Time                              |            | Semester/year | Course/Course C                                | Code  | Max Marks |    |    |  |
|---|------------|---------------|--|-------|-----------|----|----|--|
| Ex: I test/6 <sup>th</sup> weak of sem 10-11 Am |            | IV SEM        | Professional Ethics and Indian<br>Constitution |       | 20        |    |    |  |
|   |            | Year: II      | Course code:15L                                |       |           |    |    |  |
| Name of Course                                  | e coordina | tor : Units:  | _  | CO:   |           |    |    |  |
| Question no                                     |            | Questi        | ion  | MARKS | CL        | СО | РО |  |
| 1   |            |               |  |       |           |    |    |  |
| 2   |            |               |  |       |           |    |    |  |
| 3   |            |               |  |       |           |    |    |  |
| 4   |            |               |  |       |           |    |    |  |

#### **REFERENCE:**

- 1. Charles B Fleddermann; Engineering Ethics. Ed 4/Prentice Hall, Upper saddle River, Nj. 2010
- 2. R.S.Naagarazan; A Text book on Professional Ethics and Human Values//New age International Publishers, New Delhi, 2006
- 3. Madhavi Pradhan, and others: Humanities and Social Sciences/ Dream tech press,2012.
- 4. Brij Kishore Sharma: Introduction to the constitution of India,7<sup>th</sup> Ed. /National Book Trust , India.
- 5. American Library Association web site www.ala.org
- 6. International Federation of Library Association and Institutions www.ifla.org
- 7. United Nations Educational, Scientific and Cultural Organization www.en.unesco.org
- 8. Indian Library Association www.ilaindia.net
- 9. Krishan Kumar: Library and Society
- 10. R L Mittal: Library Administration: Theory and Practice, Ess Ess Publication; 5 Reprint edition (1 December 2007), New Delhi

#### **MODEL QUESTION PAPER**

Time: 3 Hours Max. Marks: 100

## Instructions:

- 1. Question Paper consists of TWO Sections Part A, Part B.
- 2. Answer any SIX Questions from a set of 9 questions in PART- A, Each question carries 5
- 3. Answer any SEVEN questions from a set of 10 questions in PART B, Each question carries 10 marks.

#### Part A

- 1. Distinguish between 'morality' and 'ethics'
- 2. State various provisions under 'human rights?
- 3. Explain the term 'respect for others' with suitable example?
- 4. State the function of Governor?
- 5. Define Ethics and Professional Ethics
- 6. List the competencies requirement for librarianship
- 7. Write a note on ALA bill of Rights
- 8. Define Patents, standards and Trade Marks
- 9. What is the penalty imposed on the information officers when the sought information is not provided under the Right to Information Act.

#### Part B

- 1. Illustrate the ethical aspect principle of caring or sharing, with an example?
- 2. Explain Occupational crime
- 3. Explain the basic structure of Parliament?

- 4. Explain the formation and functions of state high Court?
- 5. Discuss the importance of Professional Ethics for Library Professionals
- 6. Explain any 5 competencies required for Library Professionals
- 7. Discuss the contents of IFLA and UNESCO manifesto for Internet service
- 8. Define copyright. Discuss the copyright issues with reference to librarianship
- 9. Explain the Duties of Public Information officer in view of Right to Information Act
- 10. Write the procedure for requesting Information by a citizen under the Right to Information Act.

# MODEL QUESTION BANK

#### Part A

- 1. List different meanings of 'ethics'.
- 2. Explain the terms, 'Profession', 'Professional', and 'Professionalism'?
- 3. List different types of values and give a few examples in each?
- 4. Explain the role of computers as object of Unethical Acts?
- 5. Differentiate between 'Patent' and 'Trade secret'?
- 6. Write Note on gram panchayaths?
- 7. How do the human values evolve?
- 8. List the civic virtues one should develop?
- 9. List the types of virtues, with an example for each.
- 10. Explain what should one do or not to do live peacefully?
- 11. List the factors for one to work peacefully?
- 12. Distinguish between 'caring' and 'sharing'?
- 13. List different ways the honesty reflects?
- 14. What are the impediments to proper co-operation?
- 15. List the benefits of empathy?
- 16. List two methods of developing self-confidence?
- 17. Define 'character'. and 'spirituality'?
- 18. State various provisions under 'human rights?
- 1. Explain briefly 'right of conscientious refusal'?
- 19. State the features of the employee rights?
- 20. Explain 'right to due processes?
- 21. Explain briefly 'intellectual property rights?
- 22. Differentiate between 'Patent' and 'Trade secret'?
- 23. Explain briefly the 'copyright'?
- 24. Describe briefly 'trademark'?
- 25. Explain briefly about patents?
- 26. List the principles of *conflict resolution?*
- 27. Explain the concept of women empowerment?
- 28. Describe briefly about Indian constitution?
- 29. Explain the Formation of constituent assembly?
- 30. List the function and powers of parliament?
- 31. State the positions and powers of the president?
- 32. State the powers and Functions of the prime minister?
- 33. Explain the role of vice president?
- 34. State the positions and powers of the Governor?
- 35. State the powers and Functions of the Chief Minister?
- 36. Explain the role of State council of ministers?

- 37. Write Note on gram panchayaths?
- 38. State the functions of Taluk panchayaths?
- 39. Explain the functions of Zilla panchayaths?
- 40. List the functions of urban local bodies?

#### Part B

- 1. List the situations when moral dilemmas arise?
- 2. Explain Sexual harassment at work place bill 2006?
- 3. Define *self-confidence*? State the factors that shape self-confidence in a person?
- 4. Illustrate the ethical aspect principle of caring or sharing, with an example?
- 5. Explain various actions of an Librarian leading to dishonesty?
- 6. Define Service Learning and discuss on its components?
- 7. List the human values and explain any two in detail??
- 8. List the features of 'international human rights?
- 9. State the provisions under professional rights?
- 10. Explain on the participation in professional societies?`
- 11. Explain woman and Development?
- 12. List the various Special Programs for Women's Development from government?
- 13. Explain Dowry Prohibition act 1961?
- 14. Explain domestic violence act 2005?
- 15. Explain Sexual harassment at work place bill 2006?
- 16. Explain preamble and its main objectives of Indian constitution?
- 17. Explain the fundamental Rights of Every citizen?
- 18. Explain the fundamental Duties of Every citizen?
- 19. Explain salient features of Indian constitution?
- 20. Explain the basic structure of Parliament?
- 21. Explain the composition of Loka sabha?
- 22. Explain the composition of Rajyasabha?
- 23. Explain the role of: a) Chairman b) Leader of the house c) Opposition leader in Rajya sabha?
- 24. Explain the formation and functions of Supreme Court?
- 25. Explain the formation and functions of state high Court?
- 26. Explain the formation and functions of subordinate courts?
- 27. Explain the formation of three tier system for local self government?
- 28. Discuss the contents of ALA Code of Ethics
- 29. Discuss the contents of IFLA Code of Ethics
- 30. Write a note on Berne Convention
- 31. Discuss the content of Universal Copyright Convention (UCC)
- 32. Explain the UNESCO guidelines to safeguard Documentary heritage
- 33. A user come to your library and request for providing xerox copy of 4 articles of a technical magazines which contains 6 articles. Will you provide xerox copy? Explain.
- 34. Discuss the provision of Right to Information Act of Karnataka
- 35. What is the time limit to provide the information under Right to Information Act. Explain.