**ALL INDIA INSTITUTE OF SPEECH & HEARING: MYSURU-6**

**PERSONNEL SECTION**

**- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -**

**Monthly Report September 2016**

1. **Monthly Statistics (From 1st to 31st September, 2016)**
2. **Posts Notified Regular / Contract:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Post & Pay Scale** | **No. of Vacancies** | **Notification No. & date** | **Regular / Contract** |
| 1 | Speech and Hearing Technician  `21,750/- per month | 01 | 11/2016 dtd. 20.09.2016 | Contract |
| 2 | Professor of ENT  PB-3: `15,600-39,100/- + GP `7,600/- on an initial basic pay of `29,500/- p.m. + NPA as applicable for medical posts | 01 | 12/2016  Dtd.  21.09.2016 | REGULAR |
| 3 | Professor of Clinical Psychology  PB-3: `15,600-39,100/- + GP `7,600/- on an initial basic pay of `29,500/- p.m. | 01 |
| 4 | Professor of Speech Sciences  PB-3: `15,600-39,100/- + GP `7,600/- on an initial basic pay of `29,500/- p.m. | 01 |
| 5 | Professor of Speech Pathology  PB-3: `15,600-39,100/- + GP `7,600/- on an initial basic pay of `29,500/- p.m. | 01 |
| 6 | Reader in Speech Sciences  PB-3: `15,600-39,100/- + GP `6,600/- on an initial basic pay of `25,350/- p.m. | 01 |
| 7 | Reader in Speech Pathology  PB-3: `15,600-39,100/- + GP `6,600/- on an initial basic pay of `25,350/- p.m. | 01 |
| 8 | PB-3: `15,600-39,100/- + GP `6,600/- on an initial basic pay of `25,350/- p.m. + NPA as applicable for medical posts | 01 |
| 9 | Clinical Assistant  PB-2: `9,300-34,800/- + GP `4,200/- on an initial basic pay of `13,500/- p.m. | 01 |
| 10 | Administrative Officer  **(on deputation)**  PB-3: `15,600-39,100/- + GP `6,600/- on an initial basic pay of `25,350/- p.m. | O1 |

1. **Receipt & Scrutinization of Applications:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Post & Pay Scale** | **Notification No. & date** | **No. of Applications received** |
| 1 | Research Officer under DST project- PI: Dr. S R Savithri, `34,280/- per month for fresher  `36,380/- per month for experienced candidates | 8/2016 dtd. 13.07.2016 | **7** |
| 2 | Research Officer under ARF Project- PI:Dr. T K Prakash  `39,500/- per month | 9/2016 dtd 25.07.2016 | **1** |

1. **Written/Skill Tests held: NIL**

1. **Interview held for Contract / Regular Posts: NIL**
2. **Staff Recruited / Joined (Contract / Regular) :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name, Designation & Pay Scale** | **Employment Notification No. & date** | **Date of Test/ Interview** | **Date of Joining** | **Regular / Contract** |
| 1 | Ms. Manisha Hegade, Research Officer  `34,280/- per month | 8/2016 dtd. 13.07.2016 | -- | 01.09.2016 | Contract |
| 2 | Dr. Abhilash S , Research Officer  `39,500/- per month | 9/2016 dated 25.07.2016 | -- | 15.09.2016 | Contract |
|  |  |  |  |  |  |

1. **Probation Declaration / Confirmation:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name, Designation & Department** | **Date of Joining** | **Date of probation declaration/ confirmation** |
| 1 | Sri Reuben Thomas Varghese  Speech Lang. Pathologist Grade II | 18.07.2014 | 26.09.2016 |
| 2 | Ms. Yashaswini R  Clinical Supervisor | 18.07.2014 | 26.09.2016 |
| 3 | Sri Vikas M D  Research Assistant | 14.08.2014 | 26.09.2016 |
| 4 | Sri Sandesh S C  Junior Documentation Assistant | 23.07.2014 | 26.09.2016 |
|  |  |  |  |

1. **Promotion: NIL**

1. **Retirement / Resignation: NIL**

1. **Permanent staff as on date:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Group** | **Faculty** | **Technical** | **Administrative** | **Total** |
| Group A | 46 | 02 | 02 | 50 |
| Group B | - | 51 | 05 | 56 |
| Group C | - | 24 | 17 | 41 |
| MTS | - | - | 22 | 22 |
| Total | 46 | 77 | 46 | 169 |

1. **Teaching Staff as on date:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Category** | **Permanent** | **Contract** | **Total** |
| Lecturer | 17 | 10 | 27 |
| Reader | 14 | 04 | 18 |
| Professor | 15 | **--** | 15 |
| Total | **46** | **14** | **60** |

1. **Contract Staff as on date:**

|  |  |
| --- | --- |
| **Category** | **Number** |
| Group A | 21 |
| Group B | 108 |
| Group C | 50 |
| **Total** | **179** |

1. **Staff Completed Twenty Five Years Service: NIL**
2. **Financial Up-gradation under MACPS:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name, Designation & Department** | **Date of Joining** | **Date of MACP declaration** | **Present Grade Pay** |
| 1 | Ms. Nagalakshmi  Stenographer Grade III | 25.09.1986 | 25.09.2016 | PB-2 : `9,300-34,800/- + GP `4,200/- |

**- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -**

Report prepared by: Checked and verified

AAO