**ALL INDIA INSTITUTE OF SPEECH & HEARING: MYSURU-6**

**PERSONNEL SECTION**

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**Monthly Report November 2016**

1. **Monthly Statistics (From 1st to 30th November, 2016)**
2. **Posts Notified Regular / Contract:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Post & Pay Scale** | **No. of Vacancies** | **Notification No. & date** | **Regular / Contract** |
| **1** | Director  PB-4 : `37,400-67,000/- + GP `10,000/- | **01** | **17/2016**  **Dtd**  **21.11.2016** | **Regular** |

1. **Receipt & Scrutinization of Applications: NIL**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Post & Pay Scale** | **Notification No. & date** | **No. of Applications received** |
| **1** | **Speech and Hearing Technician**  **`21,750/- per month** | 11/2016 dtd 20.09.2016 | **5** |

1. **Written/Skill Tests held: NIL**

1. **Interview held for Contract / Regular Posts: NIL**
2. **Staff Recruited / Joined (Contract / Regular):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name, Designation & Pay Scale** | **Employment Notification No. & date** | **Date of Test/ Interview** | **Date of Joining** | **Regular / Contract** |
| 1 | Ms. Pooja R , Speech and Hearing Technician  `21,750/- per month | 11/2016 dtd. 20.09.2016 | -- | 02.11.2016 | Contract |

1. **Probation Declaration / Confirmation: NIL**
2. **Promotion: NIL**

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1. **Retirement / Resignation :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name, Designation & Department** | **Date of Birth** | **Date of Superannuation/ Retirement/ Resignation** | **Superannuation/ Retirement/ Resignation** |
| 1 | Dr. R. Manjula  Professor of Speech Pathology | 25.11.1956 | 31.11.2016 | Retirement |
| 2 | Dr. Y. V. Geetha  Professor of Speech Science | 21.11.1956 | 31.11.2016 | Retirement |

1. **Permanent staff as on date:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Group** | **Faculty** | **Technical** | **Administrative** | **Total** |
| Group A | 44 | 02 | 02 | 48 |
| Group B | - | 51 | 05 | 56 |
| Group C | - | 24 | 17 | 41 |
| MTS | - | - | 22 | 22 |
| Total | 44 | 77 | 46 | 167 |

1. **Teaching Staff as on date:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Category** | **Permanent** | **Contract** | **Total** |
| Lecturer | 17 | 10 | 27 |
| Reader | 14 | 04 | 18 |
| Professor | 13 | **--** | 13 |
| Total | **44** | **14** | **58** |

1. **Contract Staff as on date:**

|  |  |
| --- | --- |
| **Category** | **Total** |
| Group A | 21 |
| Group B | 125 |
| Group C | 50 |
| **Total** | **196** |

1. **Staff Completed Twenty Five Years Service: NIL**

1. **Financial Up-gradation under MACP: NIL**

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Report prepared by: Checked and verified

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