**ALL INDIA INSTITUTE OF SPEECH & HEARING: MYSURU-6**

**PERSONNEL SECTION**

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**Monthly Report, June 2016**

1. **Monthly Statistics (From 1st to 30th June, 2016)**
2. **Posts Notified Regular / Contract: NIL**
3. **Receipt & Scrutinization of Applications: NIL**

1. **Written/Skill Tests held:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Post & Pay Scale** | **Notification No. & date** | **Date of Test** | **No. of candidates attended** | **Regular / Contract** |
| 1 | Hindi Translator  PB-2 `9,300-34,800/- + GP `4,200/- | 10/2015 dtd. 21.10.2015 | 02.06.2016 | 12 | Regular |
| 2 | Junior Technical Officer  PB-1 `5,200-20,200/- + GP `2,800/- | 15.06.2016 | 15 |

1. **Interview held for Contract / Regular Posts:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Post & Pay Scale** | **Notification No. & date** | **Date of Interview** | **No. of candidates attended** | **Regular / Contract** |
| 1 | Audiologist Gr. II  `25,500/- per month | 6/2016 dtd. 17.05.2016 | 27.06.2016 | -- | Contract |

1. **Staff Recruited / Joined (Contract / Regular):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name, Designation & Pay Scale** | **Employment Notification No. & date** | **Date of Test/ Interview** | **Date of Joining** | **Regular / Contract** |
| 1 | Smt. Deepa S M  Research Assistant (ARF Project)  `25000/- p.m. | 01/2016 dtd. 08.01.2016 | 22.01.2016 | 17.06.2016 | Contract |
| 2 | Dr. Amrita Kanchan  Lecturer in Clinical Psychology  PB-3 `15600-39100/- + GP `5400/- | 10/2015 dtd. 21.10.2015 | 04.05.2016 | 03.06.2016 | Regular |

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1. **Probation Declaration / Confirmation:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name, Designation & Department** | **Date of Joining** | **Date of probation declaration/ confirmation & Order no.** |
| 1 | Sri C Chandrashekar  Upper Division Clerk  Purchase Section | 26.05.2014 | SH/PL/107/DPC/2016-17 dated 29.06.2016 |
| 2 | Sri K P Narasimha Prasad  Upper Division Clerk  Academics | 26.05.2014 |

1. **Promotion: NIL**
2. **Retirement / Resignation: NIL**

1. **Permanent staff as on date:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Group** | **Faculty** | **Technical** | **Administrative** | **Total** |
| Group A | 46 | 02 | 02 | 50 |
| Group B | - | 52 | 05 | 58 |
| Group C | - | 23 | 17 | 40 |
| MTS | - | - | 23 | 23 |
| Total | 46 | 77 | 47 | 170 |

1. **Teaching Staff as on date:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Category** | **Permanent** | **Contract** | **Total** |
| Lecturer | 17 | 13 | 30 |
| Reader | 14 | 01 | 15 |
| Professor | 15 | **--** | 15 |
| Total | **46** | **14** | **60** |

1. **Contract Staff as on date:**

|  |  |
| --- | --- |
| **Category** | **Number** |
| Group A | 19 |
| Group B | 113 |
| Group C | 51 |
| **Total** | **183** |

1. **Staff Completed Twenty Five Years Service:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name** | **Designation** | **Date of Joining Service** |
| 1 | Dr. H Sundara Raju | Professor of ENT | 26.06.1991 |

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1. **Financial Up-gradation under MACP:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name, Designation & Department** | **Date of Joining** | **Date of MACP declaration** | **Present Grade Pay** |
| 1 | Sri M B Sadananda Murthy  Electrician  Electronics | 16.04.1986 | 16.04.2016 | PB-2 `9300-34800/- + GP `4600/- |
| 2 | Sri L Premakumar  Upper DivisionClerk  Accounts Section | 16.06.1986 | 16.06.2016 | PB-1 `5200-20200/- + GP `2800/- |
| 3 | Sri S V Prakash  Clinical Attendant  Accounts Section | 16.06.1986 | 17.06.2016 | PB-1 `5200-20200/- + GP `2400/- |
| 4 | Sri V Raju  Ayah  ENT | 16.06.1986 | 20.06.2016 | PB-1 `5200-20200/- + GP `2400/- |

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Report prepared by: Checked and verified

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