**ALL INDIA INSTITUTE OF SPEECH & HEARING: MYSURU-6**

**PERSONNEL SECTION**

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**Monthly Report January 2017**

1. **Monthly Statistics (From 1st to 31st January , 2017)**
2. **Posts Notified Regular / Contract: NIL**
3. **Receipt & Scrutinization of Applications: NIL**

1. **Written/Skill Tests held: NIL**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Post & Pay Scale** | **Notification No. & date** | **Date of Test** | **No. of candidates attended** | **Regular / Contract** |
| **1** | Physiotherapist | Adv.13/2016  dtd | 14.12.2016 | 08 | Contract |

1. **Interview held for Contract / Regular Posts: NIL**
2. **Staff Recruited / Joined (Contract / Regular):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name, Designation & Pay Scale** | **Employment Notification No. & date** | **Date of Test/ Interview** | **Date of Joining** | **Regular / Contract** |
| 1 | Ms. Vidhathri D S  Physiotherapist  `30,000/- per month | 13/2016 dtd. 05.10.2016 | -- | 02.01.2017 | Contract |
| 2 | Mr. Anil Abbur R  Research Assistant  `30,000/- per month | 14/2016 dtd  25.10.2016 | -- | 18.01.2017 | Contract |
| 3 | Smt. Shaik Gulab Jan  Research Assistant  `30,000/- per month | 14/2016 dtd  25.10.2016 | -- | 23.01.2017 | Contract |

1. **Probation Declaration / Confirmation: NIL**
2. **Promotion: NIL**

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1. **Retirement / Resignation :**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name, Designation & Department** | **Date of Resignation** | **Regular/Contract** |
| 1 | Mr. Praveen J  Audiologist Grade-I  ( NBS Centre, Puducherry) | 16.01.2017 | Contract |
| **2** | Ms. Nidhi Singh  Clinical Linguist | 20.01.2017 | Contract |
|  |  |  |  |

1. **Permanent staff as on date: NIL**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Group** | **Faculty** | **Technical** | **Administrative** | **Total** |
| Group A | 44 | 02 | 02 | 48 |
| Group B | - | 51 | 05 | 56 |
| Group C | - | 24 | 17 | 41 |
| MTS | - | - | 21 | 21 |
| Total | 44 | 77 | 45 | 166 |

1. **Teaching Staff as on date:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Category** | **Permanent** | **Contract** | **Total** |
| Lecturer | 17 | 15 | 32 |
| Reader | 14 | 01 | 15 |
| Professor | 13 | **--** | 15 |
| Total | **44** | **16** | **62** |

1. **Contract Staff as on date:**

|  |  |
| --- | --- |
| **Category** | **Total** |
| Group A | 21 |
| Group B | 118 |
| Group C | 47 |
| **Total** | **186** |

1. **Staff Completed Twenty Five Years Service: NIL**

1. **Financial Up-gradation under MACP: NIL**

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Report prepared by: Checked and verified

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