**ALL INDIA INSTITUTE OF SPEECH & HEARING: MYSURU-6**

**PERSONNEL SECTION**

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**Monthly Report February 2017**

1. **Monthly Statistics (From 1st to 28th February, 2017)**
2. **Posts Notified Regular / Contract:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Post & Pay Scale** | **No. of Vacancies** | **Notification No. & date** | **Regular / Contract** |
| 1 | Lecturer in Speech Pathology  upto `47,000/- p.m. | 01 | Adv. 1/2017 dtd February 13 2017 | Contract |
| 2 | Lecturer in Clinical Psychology  upto `47,000/- p.m. | 01 |
| 3 | Audiologist / Speech Language Pathologist Grade I  OR  Audiologist / Speech Language Pathologist Grade II  upto `39,000/- p.m.  (Grade I)  OR  upto `30,000/- p.m.  (Grade II) | 02 |
| 4 | Junior Research Fellow  under Department of Bio Technology project titled “NASOSPEECH: Development of Diagnostic System for Severity Assessment of the Disordered Speech”  upto `25,000/- p.m. + HRA as applicable | 01 |
| 5 | Clinical Linguist  upto `31,500/- p.m. | 01 |

1. **Receipt & Scrutinization of Applications: NIL**

1. **Written/Skill Tests held: NIL**

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1. **Interview held for Contract / Regular Posts:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Post & Pay Scale** | **Notification No. & date** | **Date of Interview** | **No. of candidates attended** | **Regular / Contract** |
| 1 | Professor of Speech Sciences  PB-3: `15,600-39,100/- + GP `7,600/- on an initial basic pay of `29,500/- p.m. | 12/2016 dtd. 12.09.2016 | 08.02.2017 | 04 | Regular |
| 2 | Reader in ENT  PB-3: `15,600-39,100/- + GP `6,600/- on an initial basic pay of `25,350/- p.m. + NPA as applicable for medical posts | 12/2016 dtd. 12.09.2016 | 08.02.2017 | 01 |
| 3 | APS Promotions |  | 08.02.2017 | 09 | Regular |

1. **Staff Recruited / Joined (Contract / Regular):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name, Designation & Pay Scale** | **Employment Notification No. & date** | **Date of Test/ Interview** | **Date of Joining** | **Regular / Contract** |
| 1 | Mr.Arunkumar B S  Research Officer  `30,000/- per month | 14/2016 dtd  25.10.2016 | -- | 06.02.2017 | Contract |

1. **Probation Declaration / Confirmation: NIL**
2. **Promotion: NIL**
3. **Retirement / Resignation :**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name, Designation & Department** | **Date of Resignation** | **Regular/Contract** |
| 1 | Mr. Deepak Dadhich  Speech & Hearing Technician (DHLS, Ajmer) | 15.02.2017 | Contract |
| **2** | Dr. Gnanavel  Lecturer in Speech Pathology (JIPMER, Puducherry) | 15.02.2017 | Contract |
| **3** | Mr. Aravind Palaria  Speech & Hearing Technician (NBS, Ajmer) | 13.02.2017 | Contract |

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1. **Permanent staff as on date: NIL**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Group** | **Faculty** | **Technical** | **Administrative** | **Total** |
| Group A | 44 | 02 | 02 | 48 |
| Group B | - | 51 | 05 | 56 |
| Group C | - | 24 | 17 | 41 |
| MTS | - | - | 21 | 21 |
| Total | 44 | 77 | 45 | 166 |

1. **Teaching Staff as on date:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Category** | **Permanent** | **Contract** | **Total** |
| Lecturer | 17 | 15 | 32 |
| Reader | 14 | 01 | 15 |
| Professor | 13 | **--** | 15 |
| Total | **44** | **16** | **62** |

1. **Contract Staff as on date:**

|  |  |
| --- | --- |
| **Category** | **Total** |
| Group A | 19 |
| Group B | 116 |
| Group C | 46 |
| **Total** | **181** |

1. **Staff Completed Twenty Five Years Service: NIL**

1. **Financial Up-gradation under MACP: NIL**

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Report prepared by: Checked and verified

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