**ALL INDIA INSTITUTE OF SPEECH & HEARING: MYSURU-6**

**PERSONNEL SECTION**

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**Monthly Report December 2016**

1. **Monthly Statistics (From 1st to 31st December, 2016)**
2. **Posts Notified Regular / Contract: NIL**
3. **Receipt & Scrutinization of Applications: NIL**

1. **Written/Skill Tests held: NIL**
2.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.**  | **Post & Pay Scale** | **Notification No. & date** | **Date of Test**  | **No. of candidates attended** | **Regular / Contract** |
| **1** | **Physiotherapist** | **Adv.13/2016****dtd** | **14.12.2016** | **08** | **Contract** |

1. **Interview held for Contract / Regular Posts: NIL**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.**  | **Post & Pay Scale** | **Notification No. & date** | **Date of Interview**  | **No. of candidates attended** | **Regular / Contract** |
| 1 | Lecturer in Speech Science at NSCBMC, Jabalpur`47,000/- p.m. | 16/2016 dtd. 25.10.2016 | 05.12.2016 | 01 | Contract |

1. **Staff Recruited / Joined (Contract / Regular):**
2.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name, Designation & Pay Scale** | **Employment Notification No. & date** | **Date of Test/ Interview** | **Date of Joining** | **Regular / Contract** |
| 1 | Ms. Irfan M,Lecturer in Speech Science at NSCBMC, Jabalpur`47,000/- p.m. | 16/2016 dtd. 25.10.2016 | -- | 21.12.2016 | Contract |

1. **Probation Declaration / Confirmation: NIL**
2. **Promotion: NIL**

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1. **Retirement / Resignation :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name, Designation & Department** | **Date of Birth** | **Date of Superannuation/ Retirement/ Resignation** | **Superannuation/ Retirement/ Resignation** |
| 1 | Mr. Yalegowda | 28.12.1956 | 31.12.2016 | Retirement  |

1. **Permanent staff as on date:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Group** | **Faculty** | **Technical** | **Administrative** | **Total** |
| Group A | 44 | 02 | 02 | 48 |
| Group B | - | 51 | 05 | 56 |
| Group C | - | 24 | 17 | 41 |
| MTS | - | - | 21 | 21 |
| Total | 44 | 77 | 45 | 166 |

1. **Teaching Staff as on date:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Category** | **Permanent** | **Contract** | **Total** |
| Lecturer | 17 | 10 | 27 |
| Reader | 14 | 04 | 18 |
| Professor | 13 | **--** | 13 |
| Total | **44** | **14** | **58** |

1. **Contract Staff as on date:**

|  |  |
| --- | --- |
| **Category** | **Total**  |
| Group A | 21 |
| Group B | 114 |
| Group C | 49 |
| **Total** | **184** |

1. **Staff Completed Twenty Five Years Service: NIL**

1. **Financial Up-gradation under MACP: NIL**

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Report prepared by: Checked and verified

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