**DEPARTMENT OF ELECTRONICS, AIISH**

**Monthly Meeting Presentation - April 2016**

**Academic Activities**

1. No. of seminars/conferences/workshops/ training programmes conducted : Nil
2. No. of orientation/short term training programmes conducted (*for outsiders*) : Nil
3. No. of guest lectures organized : Nil

**Research Activities**

1. Research Paper Publications - Nil
2. No. of international journal articles
3. No. of national journal articles
4. No. of in-house journal articles
5. Research Paper Presentations - Nil
6. No. of international conference papers
7. No. of national conference papers -
8. Others (*in numbers*)
9. Research Projects- Extramural (*in numbers*)
10. Ongoing
11. Completed
12. Initiated
13. Research Projects- Intramural (*in numbers*)
14. Ongoing - One ARF project

Titled “Computerized Auditory Training for Kannada Speaking

 Children with Hearing Impairment”.

Duration: 12 months, Amount Rs. 3,31,000/-

Sanction letter No. SH/CDN/ARF-42/2015-16 dtd. 09.12.2015

Principal Investigator : Mr. Manohar N

* 3 M. Tech. projects
* 5 B. Tech. projects
1. Books/Book Chapters/ Other Resource Materials prepared : Nil
2. Type of the resource
3. Numbers

**Clinical Support Services**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of service** | **Description** | **Quantity** |
| 1 | Hearing aid repair | Body levelBTE | 36 |
| 2 | Hearing aid issue – ADIP | InstitutePOCDCamps  | 821720 |
| 3 | Hearing aid issue - HADU |  | 162 |
| 4 | Issue of spares  | CellsBody caseBattery DoorEar hookWind protector | 651801060200 |
| 5 | Repair works / service | Computer / peripheralsInstruments ElectricalTelephonesCalibrationAudio visual arrangementsWeb updatesSupport for VC programs :-  DHLS TCPD | 141032071316 7314 |
| 6 | Certificates Issued to Hearing aid users | Condemnation | 08 |

**Outreach Clinical Services**

1. Clinical Assessment - NA
2. Category
3. No. of cases
4. Clinical Rehabilitation /Therapy - NA
5. Category
6. No. of cases

**External Consultancy Service** Nil

**Public Education and other Outreach Activities**

**Major Programmes/ Events Carried out**

1. Name of the Programme/ Event - Nil
2. Date

**Other Major Activities Carried out :** Nil

**Programmes/ Events Planned for Next Month :**  Nil

**Others :** Nil