**Data from April 2016 to October 2016**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Item in (Numbers)** | **April** | **May** | **June** | **July** | **August** | **Sept** | **Oct** | **Total** |
| ALL | Short term training programs | 15 | 09 | 06 | 32 | 18 | 19 | 16 | **115** |
| ALL | Seminars/ Workshops | 01 | 02 | 01 | 03 | Nil | 05 | 02 | **14** |
| DCS | Patient registration -New | 2014 | 2346 | 2122 | 1888 | 1870 | 1552 | 2029 | **13821** |
| DCS | Patient registration - Follow-up | 3722 | 4485 | 3764 | 4401 | 4157 | 3102 | 3766 | **27397** |
| SpEd | Enrolment of children for preschool services | 06 | 06 | 06 | 06 | 08 | 08 | Nil | **40** |
| SpEd | Parent-Infant program unit | 29 | 29 | 26 | 24 | 31 | 40 | 37 | **216** |
| Audio | No. of patients for hearing evaluation | 1124 | 1342 | 1357 | 1298 | 1312 | 1053 | 1123 | **8609** |
| Audio | Hearing aid trail | 700 | 932 | 915 | 658 | 582 | 496 | 614 | **4897** |
| Audio | Earmold-Ear impression taken | 567 | 834 | 772 | 517 | 431 | 438 | 497 | **4056** |
| Ele | Issue of Free Hearing Aids Under AIISH Hearing Aids dispensing scheme | 162 | 188 | 222 | 179 | 128 | 159 | 115 | **1153** |
| Ele | Issue of Free Hearing Aids Under ADIP scheme | 254 | 185 | 188 | 85 | 51 | 11 | Nil | **774** |
| DCS | No. of patients for Speech and Language assessment | 788 | 870 | 868 | 755 | 569 | 438 | 584 | **4872** |
| ENT | No. of patients for ENT evaluation at AIISH-New | 1470 | 1808 | 1605 | 1478 | 1593 | 1356 | 1580 | **10890** |
| ENT | No. of patients for ENT evaluation at AIISH- Follow-up | 1575 | 2052 | 1722 | 1676 | 1906 | 1529 | 1751 | **12211** |
| ENT | ENT-Surgery-Major | 11 | 11 | Nil | 12 | 04 | 06 | 05 | **49** |
| ENT | ENT-Surgery-Minor | 04 | 04 | Nil | 08 | 03 | 06 | 04 | **29** |
| CliPsy | No. of patients for psychological evaluation | 674 | 783 | 636 | 607 | 517 | 375 | 512 | **4104** |
| POCD | No. of infant screening (includes newborn screening) | 3453 | 4129 | 3496 | 3724 | 3653 | 3861 | 3605 | **25921** |
| POCD | No. of industrial workers screening | Nil | 17 | 214 | 164 | Nil | 122 | Nil | **517** |
| POCD | No. of school children screening | 24 | Nil | 580 | 280 | 625 | 32 | 08 | **1549** |
| POCD | No .of cases at outreach centers | 213 | 277 | 278 | 222 | 239 | 154 | 215 | **1598** |
| TCPD | No. of tele-intervention | 28 | 20 | 24 | 22 | 24 | 22 | 23 | **163** |
|  | No. of research projects- Intramural (AIISH Research Fund)  No. of research projects- Extramural (Externally Funded) |  |  |  |  |  |  |  |  |
|  | International & National Collaborations |  |  |  |  |  |  |  |  |
| POCD | Communication disorder screening camps  a. No. of camps  b. No. of cases | Nil | 11  556 | 05  281 | 09  887 | 04  621 | Nil | 01  14 | **30**  **2359** |
| DMD | No. of print materials | 368 | 2054 | 8970 | 11188 | 7375 | 1555 | 1719 | **33229** |
| DMD | No. of photography and video coverage (Events) | 06 Events  30 Photos | 06 Events  51 Photos | 06 Events  110 Photos | 08 Events  215 Photos | 10 Events  270 Photos | 8 Events  165 Photos | 9 Events  360 Photos | **53**  **1201** |
| DMD | No. of documentary films | Nil | Nil | Nil | Nil | Nil | Nil | Nil | **Nil** |
| DMD | No. of TV spots | Nil | Nil | Nil | Nil | Nil | Nil | Nil | **Nil** |
| L&IC | Total No. of books | 20951 | 20961 | 20961 | 20961 | 21035 | 21310 | 21329 | **21329** |
| L&IC | Addition of books | Nil | 10 | Nil | Nil | 74 | 275 | 19 | **378** |
| L&IC | Journal subscription | 117 | 117 | 117 | 117 | 117 | 117 | 117 | **117** |

|  | **Clinical Services** | **No. of Clients Assessed** | | | | | | **Therapy Sessions/ Surgery** | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **Apr** | **May** | **Jun** | **Jul** | **Aug** | **Sep** | **Oct** |  | **Apr** | **May** | | **Jun** | **Jul** | **Aug** | **Sep** | **Oct** |
| SLP | Augmentative and Alternative Communication | 29 | 21 | 25 | 26 | 29 | 29 | 31 |  | 119 | 100 | | 131 | 142 | 113 | 127 | 102 |
| SLP | Autism Spectrum Disorders | 39 | 37 | 44 | 44 | 44 | 29 | 29 |  | 403 | 413 | | 104 | 214 | 424 | 411 | 424 |
| DCS | Adult & Elderly Persons with Lang. Disorders Assessment | 95 | 101 | 111 | 109 | 74 | 47 | 76 |  |  | | | | | | | |
| ENT | ENT Examination | 3045 | 3860 | 3327 | 3154 | 3499 | 2885 | 3331 |  |  | | | | | | | |
| DCS | Fluency Assessment | 96 | 100 | 61 | 56 | 37 | 23 | 99 |  | 535 | 921 | 323 | | 397 | 280 | 138 | 217 |
| Audio | Hearing Evaluation | 1124 | 1342 | 1357 | 1298 | 1312 | 1053 | 1123 |  |  | | | | | | | |
| CliPsyc | Learning Disability Assessment | 22 | 54 | 45 | 24 | 22 | 38 | 37 |  |  | | | | | | | |
| Audio | Listening Training | 309 | 246 | 202 | 184 | 274 | 256 | 260 |  | 884 | 861 | 582 | | 1091 | 1003 | 1004 | 1009 |
| Audio | Mapping for Cochlear Implants |  |  | | | | | | | 09 | 17 | 15 | | 10 | 10 | 07 | 09 |
| DCS | Medical Specialty |  |  |  |  |  |  |  |  |  | | | | | | | |
| DCS | Motor Speech Disorders | 10 | 06 | 08 | 06 | 06 | 06 | 06 |  | 10 | 06 | | 08 | 06 | 06 | 06 | 06 |
| CliPsy | Neuropsychological Assessment | 03 | Nil | Nil | Nil | Nil | 01 | 01 |  | 12 | Nil | | Nil | Nil | Nil | 11 | 11 |
| DCS | Physiotherapy | 48 | 47 | 41 | 64 | 33 | 50 | 25 |  | 486 | 344 | | 236 | 433 | 512 | 442 | 186 |
| SpEd | Pre-School Services | 06 | 06 | 06 | 06 | 08 | 08 | 08 |  |  | | | | | | | |
| CliPsy | Psychological Assessment | 212 | 172 | 113 | 96 | 132 | 103 | 111 |  |  | | | | | | | |
| DCS | Speech and Language Assessment | 788 | 870 | 868 | 755 | 569 | 438 | 584 |  | 3804 | 3628 | | 1795 | 3114 | 4413 | 3954 | 4259 |
| SLP | Structural Craniofacial Anomalies Assessment | 16 | 46 | 15 | 21 | 15 | 16 | 13 |  | 158 | 214 | | 116 | 64 | 93 | 46 | 98 |
| SLP | Swallowing Disorders Assessment | Nil | Nil | Nil | Nil | Nil | Nil | Nil |  | Nil | Nil | | Nil | Nil | Nil | Nil | Nil |
| ENT | Vertigo Assessment | 10 | 08 | 14 | 08 | 12 | 15 | 37 |  |  | | | | | | | |
| DCS | Voice Disorders Assessment | 49 | 44 | 61 | 49 | 44 | 51 | 99 |  |  | | | | | | | |