ALL INDIA INSTITUTE OF SPEECH AND HEARING  
ASHOKA INTERNATIONAL GUESTHOUSE

SH/LIC/M.R/2017-18 07.03.18

Sub: Monthly Report for the Month of February -2018

Ref: SH/LIC/M. Rep/2017-18 dated 25.09.17

Respected Madam,

With reference to the above, please find attached the Monthly Report pertaining to the Ashoka International Guesthouse for the month of February 2018. A copy of the same has been e-mailed to [aiishreports@gmail.com](mailto:aiishreports@gmail.com).

Thanking you,

Yours faithfully,

Library and Information Officer

**ALL INDIA INSTITUTE OF SPEECH AND HEARING**

ASHOKA INTERNATIONAL GUESTHOUSE

**Monthly Report for the Month of February– 2018**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No. of Room Occupation** | **Total Amount Collected** | **Details of Rent Waved off, if any** | **Expenses** | | **Remarks** |
| **Category** | **Amount** |
| 21 | Rs.33000/- | Nil | Nil | Nil |  |

Report prepared by: Mahendra. R Checked and verified by

(sd/-)

Guest house In-charge