**अखिल भारतीय वाक् श्रवण संस्थान, मैसूर – 570 006**

**ALL INDIA INSTITUTE OF SPEECH AND HEARING: MYSORE-570 006**

**शैक्षणिक अनुभाग/ACADEMIC SECTION**

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**मासिक रिपोर्ट: मार्च 2020/Monthly Report: MARCH 2020**

1. **शैक्षणिक गतिविधियाँ/ACADEMIC ACTIVITIES**
2. **लंबी अवधि के शैक्षणिक कार्यक्रमों की पेशकश/Long-term academic programmes offered:** the information as shown in the month of February 2020.
3. **दीर्घकालिक शैक्षणिक कार्यक्रमों में छात्र का नामांकन/Student enrolment to the long-term academic programmes:** the information as shown in the month of February 2020.
4. **प्रवेश के लिंग-वार वितरण/Gender-wise distribution of admission:** the information as shown in the month of February 2020.
5. **प्रवेश के राज्य / संघ राज्य क्षेत्र-वार वितरण /State/UT-wise distribution of admission:** the information as shown in the month of February 2020.
6. **छात्र शक्ति: कक्षावार/Student Strength: Class-wise:** the information as shown in the month of February 2020.
7. **अकादमिक नतीजे/Academic Results:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **क्रमांक**  **Sl.**  **No.** | **परीक्षा का नाम**  **Name of the Exam** | **छात्रों संख्या भाग लिया**  **Number of students attended** | **कुल मिलाकर पास**  **Overall pass** | **पास प्रतिशत**  **Pass percentage** |
| 1 | I B.ASLP | 60 | 37 | 61.66 |
| 2 | II B.ASLP | 58 | 53 | 91.37 |
| 3 | III B.ASLP | 56 | 56 | 100 |

1. **अल्पकालिक प्रशिक्षण / अभिविन्यास कार्यक्रम आयोजित किए गए (बाहरी लोगों के लिए)/Short-term Training / Orientation Programmes Conducted (For outsiders):** NIL
2. **अनुसंधान गतिविधियाँ/RESEARCH ACTIVITIES**
3. **डॉक्टरल अनुसंधान - चल रहा है /Doctoral Research - Ongoing (68 nos.):** the information as shown in the month of February 2020.

1. **डॉक्टरेट अनुसंधान - पूर्ण (प्रस्तुत और प्रतीक्षित परिणाम)/Doctoral Research - Completed** (*Submitted and awaiting result*):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **क्रमांक**  **Sl.**  **No.** | **उम्मीदवार नाम**  **Name of the candidate** | **विभाग**  **Department** | **अल्प / पूर्ण कालिक**  **Part-time/Full-time** | **विषय/Topic** | **मार्गदर्शक/Guide** |
| NIL | | | | | |

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1. **डॉक्टोरल रिसर्च - डिग्री से सम्मानित/Doctoral Research - Degree Awarded:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **क्रमांक**  **Sl.**  **No.** | **उम्मीदवार नाम**  **Name of the candidate** | **विभाग**  **Department** | **अल्प / पूर्ण कालिक**  **Part-time/Full-time** | **विषय/Topic** | **मार्गदर्शक/Guide** |
| NIL | | | | | |

1. **अन्य गतिविधियां/OTHER ACTIVITIES**
2. **आधिकारिक दस्तावेज और राजस्व जारी करना/Issuing of official documents and revenue generated:**

| **वर्ग/Category** | **No. of sets - UG** | **No. of sets – PG/Ph.D.** | **No. of sets - Dip.** | **Remarks-**  **Revenue generated (Rs.)** |
| --- | --- | --- | --- | --- |
| Visa screen | - | - | - | **0** |
| CASLPO | - | - | - | **0** |
| ASHA/Other Foreign Certification/Letter of Verification/Form-B | - | - | - | **25,000** |
| HCPC |  |  | - | **0** |
| Transcripts | - | 12 | - | **3,600** |
| Marks card attestation | - | - | - | **0** |
| Syllabus attestation | - | - | - | **0** |
| CPC attestation | - | - | - | **0** |
| Degree certificate attestation | - | - | - | **0** |
| Internship attestation | - | - | - | **0** |
| Attestation for scholarship | - | - | - | **0** |
| Certificates-Bonafide/conduct/TC/NDC/SC | 8 | | | **450** |
| RCI Authentication letters | - | - | - | **0** |
| Railway concession forms | - | - | - | **0** |
| Bus pass | - | - | - | **0** |
| Breaking of indemnity bond | - | - | - | **0** |
| Attendance certificate / program schedule for short-term training for PG-ENT / others | - | - | - | **0** |
| Photocopy/printout of marks card issued | - | | | **0** |
| Sealed cover for postage/mail |  | | |  |
| Scanned copies of X/XII/B.Sc./M.Sc./Dip. official transcripts | - | | | **0** |
| Original documents issued after no dues | - | | | **0** |
| X /XII marks card attestation | - | | | **0** |
| Others (Mobile penalty) | - | | | **0** |
| **TOTAL (Rs.)** | | | | **29,050** |

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**/ 3 /**

1. **छात्रों को पुरस्कार / प्रशंसा/Awards/laurels to the students :** NIL

1. **शैक्षिक वजीफा/Educational Stipend:** the information as shown in the month of February 2020.
2. **अनुभाग के तत्वावधान में की गई प्रमुख गतिविधियाँ / कार्यक्रम/Major Activities / events carried out under the aegis of the Section** (A brief note in not more than five sentences about each activity/event): NIL
3. **प्रख्यात आगंतुक/Eminent Visitors:** NIL
4. **कोई और/Any Other :**

* Technical translation was done in respect of DHLS, DECSE (HI) and DHA&ET programs into Hindi.
* Advertisement of Online application for All India Entrance Examination hosted in the institute website on 08.03.2020.
* All Entrance related activities and clearing of online issues through Department of Electronics.
* Timely Updation of information in AIISH website, support to the candidates who were in online process of Entrance Examination application.
* Evaluation of answer scripts in respect of D.Ed.Sp.Ed (HI) was conducted from 05.03.2020 to 12.03.2020.

Sd/-

**सहायक कुलसचिव/Assistant Registrar**

Sd/- Sd/-

**कुलसचिव/Registrar शैक्षणिक समन्वयक/Academic Coordinator**