ALL INDIA INSTITUTE OF SPEECH AND HEARING

**LIBRARY AND INFORMATION CENTRE**

SH/LIC/AR/ 2015-16 21.03.16

Sub: Annual report preparation- providing clerical assistance -reg.

Submitted to the Director.

With reference to the above, this is to kindly request you to provide the service of Ms. Asha, V., Administrative Assistant working with Research Coordination Section to prepare the Annual Report 2015-16.

Library and Information Officer