**ALL INDIA INSTITUTE OF SPEECH & HEARING, MYSORE-6**

No.SH/PL.210-VOL.-I/2012-13 dated 19.03.2013 on nomination of

**CPIO under** **Right to Information Act, 2005**

SH/CLIPSY/ RTI Act-Annual Report 07.04.2016

Submitted to the Director:

Sub: Annual Report for the year 2015-16-reg

With respect to the above, please find the enclosed copy of the Annual Report for the year 2015-16 from the office of the Central Public Information Officer. The soft copy of the same is emailed to [lio@aiishmysore.in](mailto:lio@aiishmysore.in). This is for your kind information and further needful.

Freddy Antony/ फ्रेडी आंटोनी

Lecturer in Clinical Psychology

& CPIO

**RIGHT TO INFORMATION ACT-2005**

**Name & Designation of the officers responsible for monitoring and implementation of the Act**

|  |  |
| --- | --- |
| Nodal Officer & First Appellate Authority | Dr. K. S.Prema, Professor of Language Pathology |
| Transparency Officer | Dr. C. Shijith Kumar, Library and Information Officer |
| Central Public Information Officer | Mr. Freddy Antony, Lecturer in Clinical Psychology |
| Typing Assistance | Ms. Swetha S., Administrative Assistant |

The Office of the CPIO under the RTI Act, 2005

**Annual Return 2015-16**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Particulars** | **No. of applications received as transfer from other PAs u/s 6(3)** | **Received  (including cases transferred to other PAs)** | **No. of cases transferred to other PAs u/s 6(3)** | **Decisions where requests/**  **appeals rejected** | **Decisions where requests/**  **appeals accepted** | **First Appeal received** | **Second Appeal**  **received** | **Registration Fee Collected**  **(in Rs.)**  **u/s 7(1)** | **Additional Fee Collected** |
| First Quarter | 9 | 12 | 0 | 3 | 18 | 0 | 0 | 200 | 0 |
| Second Quarter | 1 | 11 | 0 | 0 | 16 | 1 | 0 | 120 | 0 |
| Third Quarter | 1 | 7 | 0 | 2 | 6 | 2 | 1 | 50 | 0 |
| Fourth Quarter | 2 | 2 | 0 | 0 | 5 | 0 | 5 | 20 | 100 |
| **Total** | **13** | **32** | **0** | **5** | **45** | **3** | **6** | **390** | **100** |

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