**ALL INDIA INSTITUTE OF SPEECH & HEARING: MYSORE-6**

Journal Club / Clinical Conference PRESENTATIONS

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From 1st April, 2014 to 31st March, 2015

1. **Journal Club Presentations**

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| **Sl. No.** | **Topic** | **Students** | **Guide** | **Date & Time** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

1. **Clinical Conference Presentations**

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| **Sl. No.** | **Topic** | **Students** | **Guide** | **Date & Time** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |