



ALL INDIA INSTITUTE OF SPEECH & HEARING,  
MANASAGANGOTTHRI, MYSORE - 570 006

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## 4E-Governance

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### 4.1 Language in which Information Manual/Handbook Available[F.No. 1/6/2011-IR dt. 15.4.2013]

- (i) [English](#) (Download)
- (ii) [Hindi](#) (Download)
- (iii) [Kannada](#) (Download)