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* 1. **Language in which Information Manual/Handbook Available[F.No. 1/6/2011-IR dt. 15.4.2013]**
		1. [English](HB%20AIISH%20Eng%202020-21.docx) (Download)
		2. [Hindi](HandBookHindi.docx.docx) (Download)
		3. [Kannada](Information%20Handbook%20-%20Kannada%20Translated%20copy.pdf) (Download)