ALL INDIA INSTITUTE OF SPEECH AND HEARING

**Product Development Cell**

SH/PDC/2015-16 03.09.15

Sub: Sending copies of Annual Reports -reg.

Ref: Your e-mail request dated 03.09.15

Sir,

With reference to the above, 10 copies of the Annual Report 2014-15 are sending herewith. Kindly acknowledge the receipt.

Library and Information Officer

& I/c Product Development Cell

To

The Public Information Officer