# APPENDIX – G

# Statement Showing the Number of Print Books and E-Books in the Library

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Subject | No. of books as on the date of last inspection | No. of books added after the last inspection | Total as on the date of inspection | Amount  |
| **Print Books**(Speech-Language Pathology, Audiology, Clinical Psychology, ENT, Electronics, Linguistics, Genetics, Epidemiology, Neurology, Pediatrics, Special Education and allied subjects) | 16,941(as on 23.08.2010) | 616(as on 29.08.2011) | 17557(as on 29.08.2011) | 13,79,230/-( 23.8.2010 to 29.08.2011) |
| **E-Books**  | - | 138 | 138(as on 29.08.2011) | 7,69,276/- |

# APPENDIX – H

 Statement showing the books purchased in last three years and its details.

 1st April to 31st March of Each year

|  |  |  |  |
| --- | --- | --- | --- |
| Year | Subject | No. of Books Purchased | Amount SpentRs. |
| 2008-09 | Speech-Language Pathology, Audiology, Clinical Psychology, ENT, Electronics, Linguistics, Genetics, Epidemiology, Neurology, Pediatrics, Special Education and allied subjects | 529 | 12,05,915/- |
| 2009-10 | -do- | 595 | 8,29,677/- |
| 2010-11 | -do- | 681 | 12,16,601/- |

# APPENDIX – III

 State of expenditure incurred in the last five years towards

 Library, equipment and furniture (Except salary)

(Rupees in Lakhs)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Particulars | 2006-07 | 2007-08 | 2008-09 | 2009-10 | 2010-11 | Total |
| Library Books andJournals | 43.14 | 27.71 | 29.89 | 27.30 | 41.44 | 169.48 |
| Equipment | 01.59 | 07.73 | Nil | 10.31 | 02.00 | 21.63 |
| Furniture | Nil | 00.33 | 05.72 | 02.70 | 01.48 | 10.23 |

ALL INDIA INDISTUTE OF SPEECH AND HEARING: MYSORE – 570 006

Library and Information Centre

SH/Lib/ACA/2011-12 29-08-2011

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With reference to the above, the required information is enclosed herewith.

 Library and Information Officer