ALL INDIA INSTITUTE OF SPEECH AND HEARING

**LIBRARY AND INFORMATION CENTRE**

SH/LIC/AR/2011-12 10.08.12

**NOTE**

Please find enclosed a copy of the Annual Report 2011-12.

Library and Information Officer

Copy to:

1. P.A. to the Director

2. All the Department/Section Heads

3. Hindi Translator

4. Internship Coordinator

5. NSS Coordinator

6. Vice-President, Gymkhana