**All India Institute of Speech and Hearing, Mysore-06**

Library and Information Centre *(LI/F/02)*

Book Recommendation List- Form

SH/LIC/ACQ/B.R-.../2013-14 ../../..

Sub: Recommendation for the purchase of books- -reg.

Sir/Madam,

With reference to the above, please find enclosed a list of books prepared to procure for our Library and Information Centre along with abstracts. Kindly peruse the titles and recommend the useful ones. The list may be returned within two weeks of this letter.

Yours sincerely,

Library and Information Officer

To

The Head

Department of ……