**ALL INDIA INSTITUTE OF SPEECH AND HEARING**

**MYSORE - 570 006**

**DEPARTMENT NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - PROCESS : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Doc Ref : AIISH/ Department Name/06/01 March 15, 2013**

|  |  |  |
| --- | --- | --- |
| Issue No: 1.0  | Approved By  | Rev No: |
| Issue Date : 2011-04-22 | Issued By  | Rev Dated :  |
| **Document if saved in local folder or printed shall be considered for reference purpose only and a uncontrolled Document**  |

|  |  |  |
| --- | --- | --- |
| Amendment Details  | Changed from  | Changed to  |
| Date Initiated  |  |  |
| **Document if saved in local folder or printed shall be considered for reference purpose only and a uncontrolled Document**  |

**Notices:**

**Copyright**

Copyright © 2008

**Disclaimer:**

**Terms of Use**

By accessing this website, you agree that AIISH will not be liable for any direct or indirect loss arising from the use of the information and the material contained in this website.

The copyright of the material of AIISH contained in this website belongs to and remains solely with AIISH. If any user is interested to use the material of AIISH featured in this Website, then, the user is required to take the permission from AIISH. Nevertheless, the material has to be reproduced accurately and not to be used in a derogatory manner or in a misleading context. Users are requested to acknowledge appropriately for the material used.

These terms and conditions shall be governed by and construed in accordance with the Indian Laws. Any dispute arising under these terms and conditions shall be subject to the exclusive jurisdiction of the courts of India.

This Website provides links to other web pages that are not part of AIISH domain, AIISH does not exercise any control over the information on these external links. External links are provided for your convenience and for reasons consistent with AIISH's mission. Once you link to another site, you are subject to the privacy policy of that new site

**Trademarks:**

**Table of Contents**

[**1.0** **Policy & Objective :** 4](#_Toc351456578)

[**2.0** **Scope :** 4](#_Toc351456579)

[**3.0** **Organization Chart and Roles & Responsibilities :** 4](#_Toc351456580)

[**4.0** **Abbreviations :** 4](#_Toc351456581)

[**5.0** **Definitions:** 4](#_Toc351456582)

[**6.0** **Resources and Infrastructure :** 4](#_Toc351456583)

[**7.0** **Process/Activity Flow chart** 5](#_Toc351456584)

[**8.0** **Acceptance  Criteria :** 5](#_Toc351456585)

 [**8.1**  5](#_Toc351456586)

 [**8.2**  5](#_Toc351456587)

[**9.0** **Procedure :** 6](#_Toc351456588)

 [**9.1**  6](#_Toc351456589)

 [**9.2**  6](#_Toc351456590)

 [**9.2.1** 6](#_Toc351456591)

 [**9.2.2** 6](#_Toc351456592)

 [**9.3** 6](#_Toc351456593)

[**10.0** **Measures of Performance :** 6](#_Toc351456594)

[**11.0** **Reference :** 6](#_Toc351456595)

1. **Policy &Objective : To provide Appropriate Diagnostic assessment processes for persons with communication Disorders across all ages**
2. **Scope :Speech Language Hearing disorders,**
3. **Organization Chart and Roles &Responsibilities :**
4. **Abbreviations :**

|  |  |  |
| --- | --- | --- |
| Sl No  | Abbreviation | Description |
| 01 | HOD |  |
|  | PG |  |
|  | UG |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. **Definitions:**
2. **Resources and Infrastructure :**
3. **Acceptance Criteria**

1. **Process/Activity Flow chart**

|  |  |  |
| --- | --- | --- |
| **Input ( For Childrens )** | **Process/Activity**  | **Output**  |
| **Registered client**  | **Evaluation of the Client**  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **Input ( For Adults )** | **Process/Activity**  | **Output**  |
|  **Registered client**  | **Evaluation of the Client**  | Diagnosis |
|  |  |  |
|  |  |  |
| **Input ( For Geriatrics )** | **Process/Activity**  | **Output**  |
|  **Registered client**  | **Evaluation of the Client**  |  |
|  |  |  |

1. **Procedure :**

1. **Measures of Performance :**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No**  | **Process measurement**  | **Data**  | **Frequency of review**  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **Reference :**

Q. Manual –

|  |  |  |
| --- | --- | --- |
|  | Document Description  | Doc reference  |
| 01 | Protocol for Paedtrics |  |
| 02 | Protocol for Adults  |  |
| 03 | Protocol for Geriatrics  |  |
| 04 |  |  |
| 05 |  |  |
| 06 |  |  |
| 07 |  |  |