



# All India Institute of Speech and Hearing

(An autonomous Institute under the  
Ministry of Health and Family Welfare, Govt. of India)  
Center of Excellence - Assessed & accredited by NAAC with 'A' Grade  
ISO 9001: 2015 Certified Institute  
Manasagangothri, Mysuru - 570 006

ಅಖಿಲ ಭಾರತ ವಾಕ್ ಶ್ರವಣ ಸಂಸ್ಥೆ  
ಮಾನಸಗಂಗೋತ್ರಿ, ಮೈಸೂರು - 570 006

अखिल भारतीय वाक् श्रवण संस्थान  
मानसगंगोत्री, मैसूरु - 570 006

No. SH/Dir/RS U.Dy. No.U1527/2020-21

05.02.2021

Shri Sandeep Kumar  
Deputy Secretary  
Ministry of Social Justice and Empowerment  
Department of Empowerment of Persons with Disabilities (Divyangjan)  
Government of India  
5<sup>th</sup> Floor, Pt. Deendayal Antyodaya Bhawan,  
CGO Complex, New Delhi.

विषय/Sub: Rajya Sabha Starred / Unstarred Dy. No.U1527 for 11.02.2021 - reg.  
संदर्भ/Ref: Your office letter vide No.Q-03022/4/2021-CDN dated 3<sup>rd</sup> February 2021.

प्रिय महोदय / Dear Sir,

With reference to the above, please find below the reply pertaining to the Rajya Sabha Starred / Unstarred Dy. No.U1527 for 11.02.2021 regarding "**Vacant posts under Tribal Sub-Plan**"

- a) *whether the Ministry is aware that under its Tribal Sub-Plan (TSP), key posts that were set up to monitor the Scheduled Tribes Component (STP) under the plan have been lying vacant;*

**The information in respect of AIISH for the above question may be treated as Nil**

- b) *whether Government plans to fill these posts;*

Nil

- c) *Whether the minister has State-wise data on the number of tribals benefited under the plan till*

Nil

- d) *If so, the details thereof?*

Nil

आपको शुभकामनाओं के साथ धन्यवाद / Thanking you and with regards,

भवदीया/Yours faithfully,

  
निदेशक/Director 5224

**MOST IMMEDIATE  
PARLIAMENT QUESTION**

**Q-03022/4/2021-CDN**

**Government of India**

**Ministry of Social Justice & Empowerment**

**Department of Empowerment of Persons with Disabilities (Divyangjan)**

\*\*\*\*\*

5<sup>th</sup> Floor, Pt. Deendayal Antyodaya Bhawan, CGO Complex, New Delhi

Dated 03.02.2021

**OFFICE MEMORANDUM**

**Subject:** Inputs for the Rajya Sabha Starred/Unstarred Dy. No. U1527 regarding "Vacant posts under Tribal Sub-Plan" to be answered on 11.02.2021.

The undersigned is directed to enclose herewith a copy of Provisionally Admitted Rajya Sabha Starred/Unstarred Dy. No. U1527 regarding "Vacant posts under Tribal Sub-Plan" for answering on 11.02.2021 and to say that **information in respect of part (c)** to the question attached herewith may be submitted to the Coordination Section positively by **04:00 P.M on 04.02.2021**. If information is 'NIL' the same may also be communicated. Soft copy may also be mailed to coordinationdd4@gmail.com.

Encl : As above

*Sandeep*

(Sandeep Kumar)

Under Secretary to the Government of India

To

1. Dir(R) / Dir (VP) / Dir (KKJ) / DS (MKS) / DS (SY) / DS (BEC) / DS (MJ).
2. US (DKP) / US (SKM) / US (SS) / US (SK) / US (NK) / US (AKM).

Copy for information to:

PPS to JS (PS) / PPS to DDG /

*Paulo*  
*04/2/2021*  
*for DD 2) / 801501*

Cabin No. 5, Jeevan Tara Building,  
Sansad Marg, New Delhi - 110 001

Dated: 02.02.2021

**OFFICE MEMORANDUM**

**Subject: Rajya Sabha Starred / Un-starred Diary No. U1527 for answer on 11.02.2021 on "Vacant posts under Tribal Sub-Plan" by Shri V. Vijayasaï Reddy:**

The undersigned is directed to refer to the Rajya Sabha Starred / Un-starred Diary No. U1527 for answer on 11.02.2021 on the above subject and to reproduce the text of the Question as under:-

- (a) whether the Ministry is aware that under its Tribal Sub-Plan (TSP), key posts that were set up to monitor the Scheduled Tribes Component (STP) under the plan have been lying vacant;
- (b) whether Government plans to fill these posts;
- (c) Whether the Minister has State-wise data on the number of tribals benefited under the plan till ~~March 2020~~ and
- (d) If so, the details thereof?

2. It is requested to furnish information in respect of part (C) of the question by E-mail at [satyendra.chadha@gov.in](mailto:satyendra.chadha@gov.in) or [rahul.kumar54@gov.in](mailto:rahul.kumar54@gov.in) in MS Word formats only (not in PDF file) latest by **04.02.2021** positively.

(Rahul Kumar)  
Deputy Director