ALL INDIA INSTITUTE OF SPEECH AND HEARING

**LIBRARY AND INFORMATION CENTRE**

SH/LIC/AR/2014-15 13.04.15

Sub: Annual report preparation- providing clerical assistance -reg.

Submitted to the Director.

With reference to the above, this is to kindly request you to provide the service of Ms. Asha, V., Administrative Assistant in preparing Annul Report 2014-15.

Library and Information Officer